



ECONOMIC DEVELOPMENT COMMITTEE
December 10, 2025



CITY OF LINCOLN

ECONOMIC DEVELOPMENT COMMITTEE

December 10, 2025

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

9:00 AM

*****AMENDED AGENDA*****

The meeting minutes date was updated to November 12, 2025 with the attachment updated as well.

Whitney Eklund, Councilmember
John Reedy, Councilmember
Sean Scully, City Manager
Erin Frye, Economic Development & Communications Specialist
Daniella Stepek, Economic Development Specialist

Melanie Borchardt, Member
Andrea Faria, Member
Joann Hilton, Chairperson
Faraz Mahmood, Member
Jason Price, Vice Chairperson
David Riccitiello, Member

CITY HALL
First Floor Community Meeting Room
600 Sixth Street
Lincoln, CA 95648

or attend via
ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_soOckqMMR4ah16Jesqf_Cg
or participate by calling US: +1 (669) 900-6833

use ID# 884 8306 6022 and use *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **PRESENTATIONS**
 - 5.A [Spotlight Speaker Jess Christiansen, Event Coordinator/Co-owner of Old Town Pizza](#)
 - 5.B [Entitlement HUD Grant Presentation \(Frankie Lewington, Root Policy Research\)](#)
6. **APPROVAL OF MEETING MINUTES**
 - 6.A [Approval of Meeting Minutes, November 12, 2025](#)
7. **SUBCOMMITTEE REPORT OUT**
8. **STAFF UPDATES**
9. **NEW AND CONTINUING BUSINESS**
 - 9.A [Appointments of 2026 Chairperson and Vice Chairperson](#)
 - 9.B [Permit Assistance Program \(Daniella Stepek\)](#)
 - 9.C [Business Spotlight Program \(Erin Frye\)](#)
 - 9.D [Remaining ARPA Fund Distribution \(Placer County Conservation Program and Downtown Lincoln Association\) \(Erin Frye\)](#)
10. **NEXT REGULARLY SCHEDULED MEETING - January 14, 2026**
11. **ADJOURNMENT**

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.