



2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY*
February 24, 2026



**CITY OF LINCOLN
2026 REGULAR MEETING - CITY COUNCIL /
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY
/ LINCOLN PUBLIC FINANCING AUTHORITY*
February 24, 2026**

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_L1sVeRjjSwaygN5Oefk5ew

or participate by calling US: +1 (669) 900-6833

use ID #842 1355 6096

and use *9 to raise hand to speak

EXECUTIVE TEAM

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. CLOSED SESSION - 4:00pm

- 1.A Public Employee Performance Evaluation and Compensation, Title: City Attorney
- 1.B Public Employee Performance Evaluation and Compensation, Title: City Manager
- 1.C Conference with Legal Counsel - Existing Litigation. City of Lincoln v. The Gathering Inn, et al., Placer County Superior Court case no. S-CV-0053711
- 1.D Conference with Labor Negotiator - Pursuant to Government Code Section Â§54957.6, City Designated Representative: Veronica Rodriguez, Organization: Local 39 Professional and Administrative Employee Group.

2. **CALL TO ORDER**
3. **ROLL CALL**
4. **PUBLIC COMMENT ON CLOSED SESSION *In person only.**

GENERAL SESSION - 6:00pm

INSPIRATION OR INVOCATION

5. **CALL TO ORDER**
6. **ROLL CALL**
7. **REPORT FROM CLOSED SESSION (if any)**
8. **PLEDGE OF ALLEGIANCE**
9. **AGENDA MODIFICATIONS**
10. **PRESENTATIONS**
11. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL** **All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*
12. **CONSENT**
 - 12.A **Approval of Meeting Minutes of the January 27, 2026 Regular City Council Meeting.** (Hope Ithurnburn)
 - 12.B **Adopt a Resolution Authorizing the City Manager to Accept \$11,500 in Additional Funds From the California Office of Traffic Safety for the 2025 Police Traffic Services Grant Program, Selective Traffic Enforcement Program (STEP).** (Matt Alves)
 - 12.C **Adopt a Resolution Accepting the Joiner Ranch East-Phase 1 Subdivision and Frontage/Public Improvements and Authorize the City Clerk to File the Notices of Completion with the Placer County Recorder.** (Sukhpal (SP) Mann)
 - 12.D **Adopt a Resolution Accepting the Joiner Ranch East-Phase 2 Subdivision Improvements, with the Exception of the Frontage Landscaping along Nicolaus Road and Within the Lot E drainage basin, as Complete and Authorize the City Clerk to File the Notice of Completion with the Placer County Recorder.** (Sukhpal (SP) Mann)
 - 12.E **Adopt a Resolution Authorization the City Manager to Execute an Accommodation Recording Agreement for Acceptance of Landscaped Parcels (APNs 009-160-069-0000 and 009-160-068-0000).** (Matthew Medill)
 - 12.F **Waive Second Reading and Adopt an Ordinance of the City of Lincoln Amending Lincoln Municipal Code Section 10.40.140 Regarding Parking on Unpaved Surfaces.** (Kristine

Mollenkopf)

13. PUBLIC HEARINGS

13.A Waive First Reading and Introduce an Ordinance of the City of Lincoln Repealing Lincoln Municipal Code Chapter 6.28, and Amending Lincoln Municipal Code Sections 6.24.010, 6.24.060, 18.22.020, 18.22.030, 18.26.010, 18.26.020, and 18.26.030 - Canine and Feline Kennel Uses. (Kristine Mollenkopf)

14. GENERAL BUSINESS

14.A Adopt a Resolution Authorizing an Amendment to the 2025-2027 Biennium Budget for Fiscal Year 2025-2026. (Nita Wracker)

14.B Authorize Augmentation of the Fiscal Year 2025-2026 Budget by \$125,000 (Fund 2850) and Adopt a Resolution Authorizing the City Manager to Execute a Contract with Integrazers for Citywide Grazing Services. (Matthew Medill/Scott Boynton)

14.C Adopt a Resolution Establishing Five (5) Reserve Fire Inspector Positions Within the Fire Department and Authorize a Stipend of \$150 Per Month to be Funded Within the Fire Department Operating Budget. (Claire True)

15. CITY MANAGER REPORTS

16. COUNCIL INITIATED BUSINESS

17. COMMITTEE REPORTS

18. INFORMATION ITEMS

19. ADJOURNMENT

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.