



**2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY*
May 26, 2026**



**CITY OF LINCOLN
2026 REGULAR MEETING - CITY COUNCIL /
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY
/ LINCOLN PUBLIC FINANCING AUTHORITY*
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AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_L1sVeRjjSwaygN5Oefk5ew

or participate by calling US: +1 (669) 900-6833

use ID #842 1355 6096

and use *9 to raise hand to speak

EXECUTIVE TEAM

| | |
|---|---|
| Sean Scully, City Manager | Douglas White, Special Counsel |
| Nita Wracker, Asst. City Manager / Finance Director | Matt Alves, Police Chief |
| Jennifer Brown, Chief Innovation & Tech. Officer | Vin Cay, City Engineer |
| Erin Frye, Econ. Dev. & Communication Specialist | Kathryn Hunt, Library Services Director |
| Hope Ithurnburn, City Clerk | Matthew Medill, Public Works Director |
| Veronica Rodriguez, Human Resources Director | Anthony Mejia, Fire Chief |

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. CLOSED SESSION - 4:30pm

1.A CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code, § 54956.8)

Property: Parcel at 1st & Joiner

Agency Negotiator: Nita Wracker, Assistant City Manager,

Negotiating Parties: Boys and Girls Club,

Under Negotiations: Price, terms of payment or both

1.B THREAT TO PUBLIC SERVICES OR FACILITIES (Gov. Code, § 54957)

Consultation with: Chief Innovation & Technology Officer Jennifer Brown

1.C CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code §54956.9

Name of Case: (City of Lincoln v. The Gathering Inn, et al., Placer Superior Court Case No. S-CV-0053711)

2. **CALL TO ORDER**

3. **ROLL CALL**

4. **PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

GENERAL SESSION - 6:00pm

INSPIRATION OR INVOCATION

5. **CALL TO ORDER**

6. **ROLL CALL**

7. **REPORT FROM CLOSED SESSION (if any)**

8. **PLEDGE OF ALLEGIANCE**

9. **AGENDA MODIFICATIONS**

10. **INFORMATION ITEMS AND DISCLOSURES**

11. **PRESENTATIONS**

11.A [Proclamation - American Legion](#)

11.B [Friends of the Lincoln Public Library 2025 Annual Report & 2026 Annual Donation Presentation.](#)

12. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL** **All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*

13. **CONSENT**

13.A [Approval of Meeting Minutes of May 12, 2026 Regular City Council Meeting. \(Hope Ithurburn\)](#)

14. **PUBLIC HEARINGS**

14.A [Conduct a Public Hearing and Approve the Annual Military Equipment Report and Renew Ordinance No. 1045B to comply with AB 481. \(Captain Zach Eaton\)](#)

14.B [Adopt a Resolution Approving the Proposed User and Regulatory Fee Schedule Effective July 1, 2026. \(Nita Wracker\)](#)

14.C [Conduct a Public Hearing and Adopt a Resolution Determining the Starbucks](#)

Circle K Project Project as Exempt from CEQA and Adopt a Resolution Approving the Tentative Parcel Map. (Thomas Cruickshank)

14.D Conduct a Public Hearing and Adopt a Resolution Approving Changes to the Public Facilities Element Fee Schedule. (Vin Cay)

14.E Conduct a Public Hearing and Adopt Resolutions Approving the 2025 Urban Water Management Plan (UWMP) and 2025 Water Shortage Contingency Plan (WSCP) and Authorizing Submission to the California Department of Water Resources, the California State Library, and Applicable Cities and Counties. (Chris Nelson)

1) Adopt a Resolution approving the City of Lincoln 2025 Urban Water Management Plan;

2) Adopt a Resolution approving the City of Lincoln 2025 Water Shortage Contingency Plan; and

3) Direct that the adopted 2025 Urban Water Management Plan and 2025 Water Shortage Contingency Plan be submitted to the California Department of Water Resources, the California State Library, and applicable cities and counties.

15. GENERAL BUSINESS

15.A Adopt a Resolution Adopting the Broadband Master Plan. (Jennifer Brown)

15.B Wall of Recognition Concept Discussion. (Hope Ithurnburn/Sean Scully)

16. CITY MANAGER REPORTS

17. COUNCIL INITIATED BUSINESS

18. COMMITTEE REPORTS

19. ADJOURNMENT

NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.