



2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY  
April 14, 2026



**CITY OF LINCOLN  
2026 REGULAR MEETING - CITY COUNCIL /  
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY  
/ LINCOLN PUBLIC FINANCING AUTHORITY  
April 14, 2026**

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

**-COUNCIL MEETING AGENDA-**

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)  
3rd Floor Council Chambers  
600 Sixth Street  
Lincoln, CA 95648

or attend via

**ZOOM**

register by using this link:

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or participate by calling US: +1 (669) 900-6833

use ID #867 6709 0429

and use \*9 to raise hand to speak

## **EXECUTIVE TEAM**

Sean Scully, City Manager	Douglas White, Special Counsel
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

**MISSION STATEMENT:** To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

**THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:**

**Americans with Disabilities Act (ADA):** In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**Agenda Availability:** The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at [www.Lincolnca.gov](http://www.Lincolnca.gov). City Council Meetings are televised live 6:00PM on Cable channel 18.

**Public Input:** Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

**Special Meeting Public Input:** Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

**Consent Agenda:** All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

**Judicial Review:** Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

### **1. CLOSED SESSION - 5:00pm**

#### **1.A CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Pursuant to Government Code §54956.9

Name of Case: (City of Lincoln v. The Gathering Inn, et al., Placer Superior Court Case No. S-CV-0053711)

#### **1.B CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to Gov. Code Section, §54956.9(d)(2):

One (1) Potential Case

### **2. CALL TO ORDER**

3. **ROLL CALL**

4. **PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

**GENERAL SESSION - 6:00pm**

**INSPIRATION OR INVOCATION**

5. **CALL TO ORDER**

6. **ROLL CALL**

7. **REPORT FROM CLOSED SESSION (if any)**

8. **PLEDGE OF ALLEGIANCE**

9. **CONFLICT OF INTEREST**

10. **AGENDA MODIFICATIONS**

11. **PRESENTATIONS**

12. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL** *\*All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*

13. **CONSENT**

13.A [Approval of Meeting Minutes of March 24, 2026 Regular City Council Meeting.](#) (Hope Ithurburn)

13.B [Adopt a Resolution Authorizing the Acceptance of a Donation from the Lincoln Public Safety Foundation of a 2024 Suzuki DRZ400 Dual Purpose Motorcycle and Four \(4\) Automated External Defibrillators for Use by the Lincoln Police Department.](#) (Brett Schneider)

13.C [Adopt a Resolution Authorizing the City Manager to Execute a Contract with Francisco & Associates \(F&A\) for District Engineering Services.](#) (Angela Frost)

14. **PUBLIC HEARINGS**

14.A [Waive Full Reading and Introduce by Title Only an Ordinance of the City of Lincoln Amending Certain Sections of Lincoln Municipal Code Chapter 3.24 - Contracts and Purchasing and Chapter 3.26 - Public Projects Subject to the Public Contract Code and Further Finding the Ordinance is Exempt From Environmental Review Under the California Environmental Quality Act \(CEQA\).](#) (Nita Wracker)

15. **GENERAL BUSINESS**

15.A [Adopt a Resolution Accepting a Fiscal Impact Analysis of Community Facility District \(CFD\) 2018-2 and Authorizing a Maximum Tax within the CFD Project Area.](#) (Nita

Wracker)

15.B Adopt a Resolution Authorizing the Issuance of the City of Lincoln Community Facilities District No. 2005-1 Special Tax (Sorrento Village) Special Tax Refunding Bonds, Series 2026. (Nita Wracker)

- 16. CITY MANAGER REPORTS
- 17. COUNCIL INITIATED BUSINESS
- 18. COMMITTEE REPORTS
- 19. INFORMATION ITEMS
- 20. ADJOURNMENT

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**AIRPORT COMMITTEE**  
**April 15, 2026**



**CITY OF LINCOLN**  
**AIRPORT COMMITTEE**  
**April 15, 2026**

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

**BOARD / COMMISSION / COMMITTEE**

10:00 AM

**Whitney Eklund, Mayor Pro Tem**  
**Richard Pearl, Mayor**

**Bob Cooperrider, Member**  
**Clara Ellis, Member**  
**Lesa McArdle, Member**  
**Byron Maynard, Member**

**Staff Liaisons:**

**Sean Scully, City Manager**  
**Matt Medill, Public Works Director**  
**Scott Boynton, Public Works Maintenance Manager**  
**Kristi McKenney, Deputy City Attorney**

**First Floor Community Meeting Room**  
**City Hall**  
**600 6th Street**  
**Lincoln, CA 95648**  
**OR**

**attend via Zoom**

**[https://us06web.zoom.us/webinar/register/WN\\_9LDmkFcnTaanONADN6JUtw](https://us06web.zoom.us/webinar/register/WN_9LDmkFcnTaanONADN6JUtw)**  
**or participate by calling US: +1(669) 900-6833**  
**use ID#860 9801 3987 and \*9 to raise your hand to speak**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **APPROVAL OF MEETING MINUTES**
  - 5.A [Meeting Minutes of March 18, 2026 \(Blair Hutchison\)](#)
6. **STAFF UPDATES**
  - 6.A [Airport Financial Status Report and YTD Budget Report \(Nita Wracker\)](#)
  - 6.B [Operations Update \(Scott Boynton/Matt Medill\)](#)
  - 6.C [Fuel Sales Update \(Matt Medill\)](#)
  - 6.D [Wings and Wheels Update \(Richard Pearl\)](#)
7. **NEW AND CONTINUING BUSINESS**
  - 7.A [Airport Management Services Agreement and Scope of Work Draft Discussion \(Matt Medill\)](#)
  - 7.B [Flight Pattern Change Discussion \(Richard Pearl\)](#)
8. **NEXT REGULARLY SCHEDULED MEETING - May 20, 2026 at 10:00 a.m.**
9. **ADJOURNMENT**

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**FISCAL & INVESTMENTS OVERSIGHT COMMITTEE**  
**April 15, 2026**



**CITY OF LINCOLN**  
**FISCAL & INVESTMENTS OVERSIGHT COMMITTEE**  
**April 15, 2026**

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**BOARD / COMMISSION / COMMITTEE**

3:00 PM

**Nita Wracker, Assistant City Manager**

**Greg Kevin, City Treasurer**  
**Ron Dolinsek, Member**  
**Lisa Jackson, Member**  
**Clark Osterhout, Member**  
**George Sittner, Member**  
**Mary Wilshire, Member**

**CITY HALL**  
**First Floor Community Meeting Room**  
**600 Sixth Street**  
**Lincoln, CA 95648**

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ID: 813 1082 8620

and use \*9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **STAFF UPDATES**
6. **NEW AND CONTINUING BUSINESS**
  - 6.A PFM Quarterly Presentation - a presentation of the status of investments and overall marking analysis. (Michael Kronbetter, Consultant)
  - 6.B Receive and File the City of Lincoln Quarterly Treasurer's Report. (Nita Wracker)
  - 6.C Fund Balance Analysis Update. (Nita Wracker)
  - 6.D Sales Tax Presentation. (Sean Scully)
7. **NEXT REGULARLY SCHEDULED MEETING - July 15, 2026 at 3:00 p.m.**
8. **ADJOURNMENT**

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