



2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
November 18, 2025



CITY OF LINCOLN 2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY November 18, 2025

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

*******CHANGE OF MEETING ROOM LOCATION*******

Please note the meeting will be held in the 1st Floor Community Conference Room.

Mayor Holly Andreatta

Mayor Pro Tem Ben Brown

Councilmember Whitney Eklund

Councilmember Richard Pearl

Councilmember John Reedy

*******CLOSED SESSION*******

5:00pm

City Hall (CLOSED SESSION)

1st Floor City Manager's Conference Room

600 Sixth Street

Lincoln, CA 95648

*******GENERAL SESSION*******

6:00pm

City Hall (Extremely Limited Seating Capacity)

1st Floor Community Conference Room

600 Sixth Street

Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_mvBjLv0XQhGko_wUzBuF-g

or participate by calling US: +1 (669) 900-6833

use ID #842 1355 6096

and use *9 to raise hand to speak

EXECUTIVE TEAM

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. CLOSED SESSION - 5:00pm

1.A [Conference with Labor Negotiator - Pursuant to Government Code Section 54957.6, City Designated Representative: Veronica Rodriguez, Organization: Lincoln Police Officers' Association \(LPOA\)](#)

2. CALL TO ORDER

3. ROLL CALL

4. PUBLIC COMMENT ON CLOSED SESSION *In person only.

5. GENERAL SESSION - 6:00pm

6. **INSPIRATION OR INVOCATION**
7. **CALL TO ORDER**
8. **ROLL CALL**
9. **REPORT FROM CLOSED SESSION (if any)**
10. **PLEDGE OF ALLEGIANCE**
11. **AGENDA MODIFICATIONS**
12. **PRESENTATIONS**
13. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL** **All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*
14. **CONSENT**
 - 14.A [Approval of Meeting Minutes of the October 28, 2025 Regular City Council Meeting. \(Hope Ithurnburn\)](#)
 - 14.B [Adopt a Resolution Amending both the Fiscal Year 2024-25 Capital Improvements Program Budget and the 2025-27 Biennium Budget. \(Nita Wracker\)](#)
 - 14.C [Adopt a Resolution Authorizing the Execution of Claims for Local Transportation Funds \(LTF\) and State Transit Assistance Funds for Fiscal year 2025/26. \(Nita Wracker\)](#)
 - 14.D [Adopt a Resolution Approving the Esplanade at Turkey Creek Phase 7 Final Map. \(Kaylie Tavenner\)](#)
 - 14.E [Adopt a Resolution to \(1\) Create CIP 722, Beermann Plaza Trash Enclosure, and \(2\) Authorize a Budget Augmentation of \\$500,000 from the Unencumbered Balance of Fund 7310, Solid Waste Capital. \(Jacob Groeser\)](#)
 - 14.F [Adopt a Resolution Authorizing the City Manger to Execute the Public Facilities Element Fee Credit Agreement with Century Communities of California, LLC for Transportation and Water PFE Facilities associated with the Hidden Hills project. \(Nita Wracker\)](#)
 - 14.G [Urban Water Management Plan Update 2025. \(Chris Nelson\)](#)
15. **PUBLIC HEARINGS**
16. **GENERAL BUSINESS**
 - 16.A [Workshop to Discuss Potential Regulation of Tobacco and Vape Products in Lincoln. \(Kristine Mollenkopf\)](#)

16.B Adopt a Resolution Approving the Downtown Innovation Hub Partnership with Jessup University. (Sean Scully)

16.C Adopt a Resolution Approving the Issuance of the City of Lincoln Community Facilities District No. 2025-1 (Joiner Ranch East) Special Tax Bonds, Series 2025. (Nita Wracker)

17. CITY MANAGER REPORTS

18. COUNCIL INITIATED BUSINESS

19. COMMITTEE REPORTS

20. INFORMATION ITEMS

21. ADJOURNMENT

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.



AIRPORT COMMITTEE
November 19, 2025



CITY OF LINCOLN

AIRPORT COMMITTEE

November 19, 2025

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

10:00 AM

Matt Medill, Public Works Director
Scott Boynton, Public Works Maintenance Manager
Sean Scully, City Manager

Whitney Eklund, Councilmember
Richard Pearl, Councilmember
Bob Cooperrider, Member
Clara Ellis, Member
Lesa McArdle, Member
Byron Maynard, Member

First Floor Community Meeting Room
City Hall
600 6th Street
Lincoln, CA 95648
OR
attend via Zoom

https://us06web.zoom.us/webinar/register/WN_9LDmkFcnTaanONADN6JUtw
or participate by calling US: +1(669) 900-6833
use ID#860 9801 3987 and *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **APPROVAL OF MEETING MINUTES**
 - 5.A [Approval of October 15, 2025 Meeting Minutes. \(Hope Ithurburn\)](#)
6. **STAFF UPDATES**
 - 6.A [Financial Status Report and YTD Budget Report \(Nita Wracker\)](#)
 - 6.B [Fuel Sales Report \(Matt Medill\)](#)
 - 6.C [Placer Hangars Reversion \(Matt Medill\)](#)
7. **NEW AND CONTINUING BUSINESS**
 - 7.A [CAM Charge Update \(Matt Medill\)](#)
8. **NEXT REGULARLY SCHEDULED MEETING - December 17, 2025 at 10:00am**
9. **ADJOURNMENT**

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.



DESIGN REVIEW BOARD
November 20, 2025



CITY OF LINCOLN DESIGN REVIEW BOARD November 20, 2025

Ronee Briley, Public Appointee

Sean Freitas, City Manager Designee

Michele Hutchinson, Planning Commission Appointee

Mikaela Noble, City Planner

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

9:00 AM

City Hall

Council Chambers, 3rd Floor

600 Sixth Street

Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN__janb1GkRuuBnta63jHtSA

or participate by calling US: +1 (669) 900-6833

use ID# 891 8724 3342 and use *9 to raise hand to speak

1. CALL TO ORDER
2. ROLL CALL
3. CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee) *All speakers' time will be limited to three (3) minutes, unless extended by the Chairperson. All comments or questions should be addressed to the Board and in most cases, the Board is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.
4. PROJECTS UNDER REVIEW
 - 4.A Starbucks and Circle K
 - 4.B West Lincoln Square Commercial
 - 4.C Lincoln Skyways Hangar
5. ADJOURNMENT

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.