



2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
July 14, 2026



**CITY OF LINCOLN
2026 REGULAR MEETING - CITY COUNCIL /
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY
/ LINCOLN PUBLIC FINANCING AUTHORITY
July 14, 2026**

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund Councilmember Holly Andreatta
Councilmember Ben Brown Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_BuE0s3EcQD-zsbFvqlr9eQ

or participate by calling US: +1 (669) 900-6833
use ID #867 6709 0429
and use *9 to raise hand to speak

EXECUTIVE TEAM

Sean Scully, City Manager	Douglas White, Special Counsel
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. CLOSED SESSION - 4:00pm

1.A CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code §54956.9

Name of Case: (City of Lincoln v. The Gathering Inn, et al., Placer Superior Court Case No. S-CV-0053711)

1.B CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code, § 54956.8)

Property: APN 021-321-083

Agency Negotiator: Nita Wracker, Assistant City Manager,

Negotiating Parties: Boys and Girls Club,

Under Negotiations: Price, terms of payment or both

1.C **CONFERENCE WITH REAL PROPERTY NEGOTIATORS** (Gov. Code, § 54956.8)
Property: APN 021-321-085
Agency Negotiator: Nita Wracker, Assistant City Manager,
Negotiating Parties: Kids First
Under Negotiations: Price, terms of payment or both

1.D **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**
Initiation of litigation pursuant to Government Code §54956.9(d)(4): One (1) potential case

2. **CALL TO ORDER**

3. **ROLL CALL**

4. **PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

GENERAL SESSION - 6:00pm

INSPIRATION OR INVOCATION

5. **CALL TO ORDER**

6. **ROLL CALL**

7. **REPORT FROM CLOSED SESSION (if any)**

8. **PLEDGE OF ALLEGIANCE**

9. **AGENDA MODIFICATIONS**

10. **PRESENTATIONS**

11. **INFORMATION ITEMS AND DISCLOSURES**

12. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL** **All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*

13. **CONSENT**

13.A [Approval of Meeting Minutes of June 23, 2026 Regular City Council Meeting. \(Blair Hutchison\)](#)

13.B [Approval of Meeting Minutes of April 20, 2026 Special Meeting, Work Session. \(Blair Hutchison\)](#)

13.C [Approval of Meeting Minutes of June 18, 2026 Special Meeting, Closed Session. \(Blair Hutchison\)](#)

13.D [Approval of Meeting Minutes of June 24, 2026 Special Meeting, Strategic Planning. \(Blair Hutchison\)](#)

- 13.E Adopt a Resolution Approving the Notice of Completion for the 3225 Venture Dr & 1401 Aviation Blvd Sewer Extension and Service Relocation Public Improvements. (Michelle Scoma)
- 13.F Adopt a Resolution Approving the Notice of Completion for the 583 F Street Public Improvements. (Michelle Scoma)
- 13.G Adopt a Resolution Authorizing the City Manager to Execute a Renewal Contract for Services with Accela for the SaaS Civic Platform (Land Management) for Permitting, Building and Inspection, Maintenance and Hosting in an Amount not-to-exceed \$130,530 which includes a 10 percent contingency for additional licenses due to possible growth. (Jennifer Brown)
- 13.H Adopt a Resolution Approving the Notice of Completion for the Esplanade at Turkey Creek Jansen Park Public Improvements. (Michelle Scoma)
- 13.I Adopt a Resolution Approving the Plans and Technical Specifications for the UPRR Sewer Rehabilitation Capital Improvement Project (CIP) 477. (Jonnelyn Espartero)
- 13.J Adopt a Resolution Approving Plans and Technical Specifications for the Ferrari Ranch Road UPRR Crossing Improvements Capital Improvement Project (CIP) 600. (Jonnelyn Espartero)
- 13.K Adopt a Resolution Awarding Construction Contract for Capital Improvement Project (CIP) 704 - Fire Station 35 Driveway to V2 Grading and Paving, Inc. (Jacob Groeser)
- 13.L Adopt a Resolution Approving the Establishment of One College Intern Position within the Information Technology Department. (Claire True)

14. PUBLIC HEARINGS

15. GENERAL BUSINESS

15.A Consider Fee Waiver and Approval of F Street Closure and Plaza for Farmers Market / Community Event. (Nita Wracker)

15.B Adopt a Resolution Authorizing the City Manager to Execute a Cooperative Funding Agreement with Placer County for Sierra College Boulevard and Twelve Bridges Drive Signalization and Intersection Improvements. (Vin Cay)

16. CITY MANAGER REPORTS

17. COUNCIL INITIATED BUSINESS

18. COMMITTEE REPORTS

19. ADJOURNMENT

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Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.



AIRPORT COMMITTEE
July 15, 2026



CITY OF LINCOLN
AIRPORT COMMITTEE
July 15, 2026

- AMENDED AGENDA -
Post publication an Attachment to 6.A was removed

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

10:00 AM

Whitney Eklund, Mayor Pro Tem
Richard Pearl, Mayor

Bob Cooperrider, Member
Clara Ellis, Member
Lesa McArdle, Member
Byron Maynard, Member

Staff Liaisons:
Sean Scully, City Manager
Matt Medill, Public Works Director
Scott Boynton, Public Works Maintenance Manager

First Floor Community Meeting Room
City Hall
600 6th Street
Lincoln, CA 95648
OR
attend via Zoom

https://us06web.zoom.us/webinar/register/WN_9LDmkFcnTaanONADN6JUtw
or participate by calling US: +1(669) 900-6833
use ID#860 9801 3987 and *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **APPROVAL OF MEETING MINUTES**
 - 5.A Meeting Minutes of June 17, 2026 (Blair Hutchison)
6. **STAFF UPDATES**
 - 6.A Airport Financial Status Report and YTD Budget Report. (Nita Wracker)
 - 6.B Operations Update. (Scott Boynton)
 - 6.C Fuel Sales Update. (Matt Medill)
 - 6.D Revised Flight Procedures Memo Issued 7/9/2026. (Matt Medill)
 - 6.E Airport Management Services & AB 339: Mandatory Union Notice and Meet-and-Confer. (Matt Medill)
 - 6.F Wings and Wheels Update. (Richard Pearl)
7. **NEW AND CONTINUING BUSINESS**
 - 7.A Airport Hangar Waitlist Revised Framework. (Matt Medill)
8. **NEXT REGULARLY SCHEDULED MEETING - August 19, 2026 at 10:00 a.m.**
9. **ADJOURNMENT**

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FISCAL & INVESTMENTS OVERSIGHT COMMITTEE
July 15, 2026



CITY OF LINCOLN

FISCAL & INVESTMENTS OVERSIGHT COMMITTEE

July 15, 2026

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BOARD / COMMISSION / COMMITTEE

3:00 PM

Nita Wracker, Assistant City Manager

Greg Kevin, City Treasurer
Ron Dolinsek, Member
Lisa Jackson, Member
Clark Osterhout, Member
George Sittner, Member
Mary Wilshire, Member

CITY HALL
First Floor Community Meeting Room
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

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ID: 813 1082 8620

and use *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **STAFF UPDATES**
6. **NEW AND CONTINUING BUSINESS**
 - 6.A PFM Quarterly Presentation - a presentation of the status of investments and overall marking analysis. (Michael Kronbeter, Consultant)
 - 6.B Fund Balance Analysis Update. (Nita Wracker)
 - 6.C Receive and File the City of Lincoln Quarterly Treasurer's Report. (Nita Wracker)
7. **NEXT REGULARLY SCHEDULED MEETING - October 21, 2026 at 3:00 p.m.**
8. **ADJOURNMENT**

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