



2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY*
June 23, 2026



**CITY OF LINCOLN
2026 REGULAR MEETING - CITY COUNCIL /
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY
/ LINCOLN PUBLIC FINANCING AUTHORITY*
June 23, 2026**

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund Councilmember Holly Andreatta
Councilmember Ben Brown Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_L1sVeRjjSwaygN5Oefk5ew

or participate by calling US: +1 (669) 900-6833

use ID #842 1355 6096

and use *9 to raise hand to speak

EXECUTIVE TEAM

Sean Scully, City Manager	Douglas White, Special Counsel
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

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1. CLOSED SESSION - 5:00pm

1.A CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code §54956.9

Name of Case: (City of Lincoln v. The Gathering Inn, et al., Placer Superior Court Case No. S-CV-0053711)

2. CALL TO ORDER

3. ROLL CALL

4. PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)

GENERAL SESSION - 6:00pm

INSPIRATION OR INVOCATION

5. CALL TO ORDER
6. ROLL CALL
7. REPORT FROM CLOSED SESSION (if any)
8. PLEDGE OF ALLEGIANCE
9. AGENDA MODIFICATIONS
10. PRESENTATIONS
11. INFORMATION ITEMS AND DISCLOSURES
12. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL **All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*
13. CONSENT
 - 13.A [Approval of Meeting Minutes of June 9, 2026 Regular City Council Meeting. \(Blair Hutchison\)](#)
 - 13.B [Adopt a Resolution Authorizing the City to Accept \(1\) Additional Preliminary Engineering Funds in the Amount of \\$569,248, and \(2\) Accept the Right-of-way Authorization Funds in the Amount of \\$150,000 for the McBean Bridge Project -CIP 353 and Augment the Relevant Revenue and Expense Accounts in Federal Grants Fund 2980 in Fiscal Year 2026/27. \(Vin Cay\)](#)
 - 13.C [Adopt a Resolution Authorizing the City Manager to Execute the Updated Cooperative Agreement with the CAL-FIRE for Wildland Fire Protection for the Village 1 Annexation Area for FY 2026/27. \(Anthony Mejia\)](#)
 - 13.D [Adopt a Resolution Accepting the Liberty at Lincoln Mabel Adams Ahart Park Public Improvements as Complete and Authorize the City Clerk to File the Notice of Completion with the Placer County Recorder. \(Michelle Scoma\)](#)
 - 13.E [Adopt the following Resolutions \(1\) Resolution Approving Annexation No. 29 \(Stardust 78\) into the City of Lincoln Community Facilities District No. 2018-1 \(City Maintenance Services\) and \(2\) Resolution Approving Annexation No. 17 \(Stardust 78\) into the City of Lincoln Community Facilities District No. 2018-2 \(Public Services\). \(Nita Wracker & Kaylie Tavenner\)](#)
 - 13.F [Adopt a Resolution Authorizing \(1\) the City to Accept Preliminary Engineering funds in the amount of \\$36,000 and Augment the Relevant Revenue and Expense Accounts in Federal Grants Fund 2980 in Fiscal Year 2026/27 \(2\) the Creation of CIP 724 - McBean Park](#)

Drive Improvements, and (3) a Budget Augmentation of \$4,000 from the Unencumbered Fund 2210 to CIP 724. (Jacob Groeser)

13.G Adopt a Resolution Authorizing the City Manager to Execute the Animal Control Contract Renewal with Placer County and an augmentation to the Police Department Professional Services Account within the General Fund 1000 in the amount of \$170,779. (Sean Scully)

14. PUBLIC HEARINGS

15. GENERAL BUSINESS

15.A Wall of Recognition Concept Discussion (Hope Ithurburn)

15.B Adopt the following Resolutions (1) Resolution Declaring an Election on November 3, 2026; Requesting the Placer County Board of Supervisors to Consolidate the Election; and Requesting Election Services by the Placer County Clerk and (2) Resolution Authorizing the Submission of a Ballot Measure to Voters to Approve a Local One Cent (.01) Sales Tax for General City Revenue Purposes. (Sean Scully/Hope Ithurburn)

16. CITY MANAGER REPORTS

17. COUNCIL INITIATED BUSINESS

18. COMMITTEE REPORTS

19. ADJOURNMENT

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**2026 SPECIAL MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
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June 24, 2026**



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June 24, 2026**

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STRATEGIC PLANNING

9:00 AM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

**Twelve Bridges Library
Willow Room
485 Twelve Bridges Dr.
Lincoln, CA 95648**

or attend via

ZOOM

register by using this link: [https://us06web.zoom.us/j/82720267142?](https://us06web.zoom.us/j/82720267142?pwd=7HxHa6OpAxRqc6rAVCtptrgAMgsAXP.1)

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use ID #827 2026 7142

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- 1. CALL TO ORDER**
- 2. ROLL CALL**
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