

Officeholder and Candidate
Campaign Statement –
Short Form

Date of election if applicable: (Month, Day, Year) <u>11/3/2026</u>	☐ Amendment (Explain Below) _____ _____	Date Stamp RECEIVED JUL 20 2026 CITY OF LINCOLN	CALIFORNIA FORM 470 For Official Use Only
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1. Statement Covers Calendar Year 20 2026

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Holly Andreatta

STREET ADDRESS

[REDACTED]

CITY

Lincoln

STATE

ca

ZIP CODE

95648

AREA CODE/DAYTIME PHONE NUMBER

[REDACTED]

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Lincoln City Council

JURISDICTION (LOCATION)

City of Lincoln

DISTRICT NUMBER
(IF APPLICABLE)

1

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER

COMMITTEE ADDRESS

NAME OF TREASURER

Holly Andreatta for #1462332
Lincoln City Council 2026

[REDACTED]

Holly Andreatta

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on

Holly Andreatta
DATE
July 20, 2026

By

[REDACTED]

Officeholder and Candidate
Campaign Statement
Form 470 Supplement

SEE INSTRUCTIONS ON REVERSE

This form is written notification that the officeholder/candidate listed below has received contributions totaling \$2,000 or more or has made expenditures of \$2,000 or more during the calendar year.

☐ Amendment (Explain Below)

Date Stamp

CALIFORNIA
FORM

470
SUPPLEMENT

For Official Use Only

RECEIVED

AUG 03 2026

CITY OF LINCOLN

1. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Holly Andreatta #1462332

STREET ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/DAYTIME PHONE NUMBER

OPTIONAL: FAX / E-MAIL ADDRESS

2. Office Sought

OFFICE SOUGHT

Lincoln City Council

DISTRICT NUMBER
(IF APPLICABLE)

1

DATE OF ELECTION (MONTH, DAY, YEAR)

11/3/2026

3. Date Contributions Totalling \$2,000 or More Were Received or Date Expenditures of \$2,000 or More Were Made

(MONTH, DAY, YEAR)

7/27/2026