



2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY  
September 9, 2025



# **CITY OF LINCOLN 2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY September 9, 2025**

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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## **-COUNCIL MEETING AGENDA-**

6:00 PM

Mayor Holly Andreatta

Mayor Pro Tem Ben Brown

Councilmember Whitney Eklund

Councilmember Richard Pearl

Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)  
3rd Floor Council Chambers  
600 Sixth Street  
Lincoln, CA 95648

or attend via

**ZOOM**

register by using this link:

[https://us06web.zoom.us/webinar/register/WN\\_BuE0s3EcQD-zsbFvqlr9eQ](https://us06web.zoom.us/webinar/register/WN_BuE0s3EcQD-zsbFvqlr9eQ)

or participate by calling US: +1 (669) 900-6833

use ID #867 6709 0429

and use \*9 to raise hand to speak

## **EXECUTIVE TEAM**

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Public Safety Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	

**MISSION STATEMENT:** To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

**THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:**

**Americans with Disabilities Act (ADA):** In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**Agenda Availability:** The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at [www.Lincolncalifornia.gov](http://www.Lincolncalifornia.gov). City Council Meetings are televised live 6:00PM on Cable channel 18.

**Public Input:** Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

**Special Meeting Public Input:** Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

**Consent Agenda:** All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

**Judicial Review:** Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **AGENDA MODIFICATIONS**

5. **PRESENTATIONS**

5.A **Proclamation Recognizing the Week of September 21 - September 28, 2025 as Frontotemporal Degeneration Awareness Week. (Mayor Andreatta)**

- 5.B Proclamation Recognizing "Find the Good Day" Observed on September 18, 2025.  
(Mayor Andreatta)
6. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL** *\*All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*
7. **CONSENT**
- 7.A Approval of Meeting Minutes of the August 26, 2025 Regular City Council Meeting.  
(Hope Ithurburn)
- 7.B Adopt a Resolution Authorizing the City Manager to Enter into Agreements with Vendors and Encumber Funds for Authorized Expenditures to Provide Goods and/or Services as funded in the 2025/26 Budget. (Nita Wracker)
- 7.C Adopt a Resolution Authorizing the City Manager to Execute Purchase Orders for the Procurement of two Peterbilt Service Trucks. (Mike Osborne)
- 7.D Adopt a Resolution Authorizing the City Manager to Execute Purchase Orders for Procurement of MRL Yellow Ride-On Thermal Striper and Freightliner/ODB Leaf Vacuum Truck. (Mike Osborne)
- 7.E Execute Construction Contract and Construction Management and Inspection Services Contract for Q Street Lift Station Rehabilitation Capital Improvement Project (CIP) 657 and authorize a budget augmentation in the amount of \$615,000 from the unencumbered balance of Fund 7250. (Araceli Cazarez)
- 7.F Adopt a Resolution Approving the Plans and Technical Specifications, and Authorizing Staff to Proceed with the Bidding the Project for Construction of the Police Department Parking Lot Expansion Project, CIP 626. (Araceli Cazarez)
8. **PUBLIC HEARINGS**
- 8.A Lincoln Place Tentative Subdivision Map - Time Extension Public Hearing to Consider the Request of a Time Extension to an Approved Tentative Subdivision Map (Lincoln Place) for an Additional Two (2) Years with a New Map Expiration of September 12, 2027 (APN: 021-310-018 and -019). Owner/Applicant: Janay A. Hoffman Trust. (PLN25-00007).  
(Efren Sanchez)
- 8.B Accessory Dwelling Units (ADU) Ordinance - Amendments: Proposed text Amendments to Lincoln Municipal Code Chapter 18.37 (Accessory Dwelling Units) and Related Sections of Title 18 (Zoning) as Recommended by the California Department of Housing and Community Development (HCD). (Efren Sanchez)
9. **GENERAL BUSINESS**
- 9.A Adopt a Resolution Authorizing the City Manager to Augment the FY 2025-26 Budget by \$900,000; unencumber \$900,000 from the approved 2026/27 budget; and

Authorize the Purchase of one McNeilus Volterra Electric Vehicle (EV) Residential Garbage Collection Truck. (Matthew Medill/Mike Osborne)

9.B Adopt a Resolution in Support of Fair Representation for Lincoln Residents. (Kristine Mollenkopf)

10. CITY MANAGER REPORTS

11. COUNCIL INITIATED BUSINESS

12. COMMITTEE REPORTS

13. INFORMATION ITEMS

14. ADJOURNMENT

**NOTE:** Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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**Levine Act Provisions --** The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.



**ECONOMIC DEVELOPMENT COMMITTEE**  
**September 10, 2025**



# **CITY OF LINCOLN**

## **ECONOMIC DEVELOPMENT COMMITTEE**

### **September 10, 2025**

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### **BOARD / COMMISSION / COMMITTEE**

**9:00 AM**

**Whitney Eklund, Councilmember**

**John Reedy, Councilmember**

**Sean Scully, City Manager**

**Erin Frye, Economic Development & Communications Specialist**

**Melanie Borchardt, Member**

**Andrea Faria, Member**

**Joann Hilton, Chairperson**

**Faraz Mahmood, Member**

**Jason Price, Vice Chairperson**

**David Riccitiello, Member**

### **CITY HALL**

**First Floor Community Meeting Room**

**600 Sixth Street**

**Lincoln, CA 95648**

**or attend via**

**ZOOM**

**register by using this link:**

**[https://us06web.zoom.us/webinar/register/WN\\_soOckqMMR4ah16Jesqf\\_Cg](https://us06web.zoom.us/webinar/register/WN_soOckqMMR4ah16Jesqf_Cg)**

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**use ID# 884 8306 6022 and use \*9 to raise your hand to speak**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **PRESENTATIONS - Spotlight Speaker**
  - 5.A [Elise Gustafson, Owner of Maggie May's](#)
6. **APPROVAL OF MEETING MINUTES**
  - 6.A [Approval of August 13, 2025 Meeting Minutes](#)
7. **SUBCOMMITTEE REPORT OUT**
  - 7.A [Carnegie Report Details and Next Steps \(S. Scully\)](#)
8. **STAFF UPDATES**
  - 8.A [Economic Development Specialist Recruitment \(E. Frye\)](#)
9. **NEW AND CONTINUING BUSINESS**
  - 9.A [Start Up Grant from Economic Development ARPA Funds \(E. Frye\)](#)
10. **NEXT REGULARLY SCHEDULED MEETING - October 8, 2025**
11. **ADJOURNMENT**

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