



**2026 SPECIAL MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY**  
January 20, 2026



**CITY OF LINCOLN  
2026 SPECIAL MEETING - CITY COUNCIL / LINCOLN  
REDEVELOPMENT SUCCESSOR AGENCY /  
LINCOLN PUBLIC FINANCING AUTHORITY**  
**January 20, 2026**

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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**WORKSHOP**

4:30 PM

**Mayor Richard Pearl**

**Mayor Pro Tem Whitney Eklund**      **Councilmember Holly Andreatta**  
**Councilmember Ben Brown**      **Councilmember John Reedy**

**City Hall (Extremely Limited Seating Capacity)**  
**1st Floor Community Conference Room**  
**600 Sixth Street**  
**Lincoln, CA 95648**

or attend via

**ZOOM**

register by using this link: <https://us06web.zoom.us/j/82367863470?pwd=qf9ibr1fIEaI0Zyz5FjneZ7HaTiGn8.1> or participate by calling US: +1 (669) 900-6833  
use ID #823 6786 3470  
and use \*9 to raise hand to speak

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL**
- 4. BOARD/COMMISSION/COMMITTEE RECONFIGURATION DISCUSSION**
- 5. COUNCIL INITIATED BUSINESS**
- 6. ADJOURNMENT**

**NOTE:** Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.

*In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.*

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Levine Act Provisions --** The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.



**AIRPORT COMMITTEE**  
January 21, 2026



## **CITY OF LINCOLN AIRPORT COMMITTEE January 21, 2026**

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### **BOARD / COMMISSION / COMMITTEE**

10:00 AM

**Richard Pearl, Mayor  
Whitney Eklund, Mayor Pro Tem**

**Bob Cooperrider, Member  
Clara Ellis, Member  
Lesa McArdle, Member  
Byron Maynard, Member**

**Staff Liaisons:**  
**Sean Scully, City Manager  
Nita Wracker, Assistant City Manager  
Matt Medill, Public Works Director  
Scott Boynton, Public Works Maintenance Manager  
Kristi McKenney, Deputy City Attorney**

**First Floor Community Meeting Room  
City Hall  
600 6th Street  
Lincoln, CA 95648**

**OR**

**attend via Zoom**

**[https://us06web.zoom.us/webinar/register/WN\\_9LDmkFcnTaanONADN6JUtw](https://us06web.zoom.us/webinar/register/WN_9LDmkFcnTaanONADN6JUtw)  
or participate by calling US: +1(669) 900-6833  
use ID#860 9801 3987 and \*9 to raise your hand to speak**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
- 5. APPROVAL OF MEETING MINUTES**  
5.A [Meeting Minutes of December 17, 2025. \(Hope Ithurburn\)](#)
- 6. STAFF UPDATES**  
6.A [Airport Financial Status Report and YTD Budget Report \(Nita Wracker\)](#)  
6.B [Operations Update \(Matt Medill\)](#)  
6.C [Airport Capital Improvement Plan \(Matt Medill\)](#)  
6.D [Airport Management Services \(Matt Medill\)](#)  
6.E [Flight Pattern Change Update \(Richard Pearl\)](#)
- 7. NEW AND CONTINUING BUSINESS**
- 8. NEXT REGULARLY SCHEDULED MEETING - February 18, 2026 at 10:00 AM.**
- 9. ADJOURNMENT**

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**FISCAL & INVESTMENTS OVERSIGHT COMMITTEE**  
January 21, 2026



# **CITY OF LINCOLN**

## **FISCAL & INVESTMENTS OVERSIGHT COMMITTEE**

### **January 21, 2026**

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#### **BOARD / COMMISSION / COMMITTEE**

3:00 PM

**Nita Wracker, Assistant City Manager**

**Greg Kevin, City Treasurer**

**Ron Dolinsek, Member**

**Lisa Jackson, Member**

**Clark Osterhout, Member**

**George Sittner, Member**

**Kim Tucker-Knotts, Member**

**Mary Wilshire, Member**

#### **CITY HALL**

**First Floor Community Meeting Room**

**600 Sixth Street**

**Lincoln, CA 95648**

**or attend via**

#### **ZOOM**

**register by using this link:**

**[https://us06web.zoom.us/webinar/register/WN\\_pkpHLir0Q7SIBA5kBe82bQ](https://us06web.zoom.us/webinar/register/WN_pkpHLir0Q7SIBA5kBe82bQ)**

**or participate by calling US: +1 (669) 900-6833**

**ID: 813 1082 8620**

**and use \*9 to raise your hand to speak**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
- 5. STAFF UPDATES**
- 6. NEW AND CONTINUING BUSINESS**
  - 6.A PFM Quarterly Presentation - a presentation of the status of investments and overall marking analysis. (Justin Resuello, Consultant)
  - 6.B Financial Status and Update of Lincoln Airport (Richard Pearl)
  - 6.C Receive and File the City of Lincoln Quarterly Treasurer's Report. (Nita Wracker)
  - 6.D Quarterly Sales Tax Update (Nita Wracker)
  - 6.E Fund Balance Analysis Update (Nita Wracker)
- 7. NEXT REGULARLY SCHEDULED MEETING - April 15, 2026 at 3:00 PM.**
- 8. ADJOURNMENT**

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**PARK & RECREATION COMMITTEE**  
January 21, 2026



# **CITY OF LINCOLN**

## **PARK & RECREATION COMMITTEE**

### **January 21, 2026**

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#### **PARK & RECREATION COMMITTEE**

**5:00 PM**  
**SPECIAL MEETING**

**John Reedy, Councilmember**  
**Holly Andreatta, Councilmember (Alternate)**  
**Doug Brown, Recreation Manager**  
**Scott Boynton, Maintenance Services Manager**

**Tawny Dotson, Member**  
**Steve Ernst, Chair**  
**Dave Fear, Vice Chairperson**  
**Matt Lundgren, Member**  
**John Pineschi, Member**  
**Amy Ridgway, Member**  
**Joel Slaughter, Member**  
**David Villegas, Member**

**CITY HALL**  
**First Floor Community Conference Room (Limited Seating)**  
**600 Sixth Street**  
**Lincoln, CA 95648**

**or attend via ZOOM, <https://us06web.zoom.us/j/89930357782?pwd=rseabFWkZsgBR3KbP0sSuT1I5uycZv.1>**  
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**use ID #899 3035 7782**  
**and use \*9 to raise your hand to speak**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Council)**
- 5. APPROVAL OF MINUTES**
  - 5.A [Meeting Minutes of June 4, 2025. \(Hope Ithurburn\)](#)
  - 5.B [Meeting Minutes of December 3, 2025. \(Hope Ithurburn\)](#)
- 6. STAFF UPDATES**
  - 6.A [Parks & Facilities Maintenance Projects \(Scott Boynton\)](#)
  - 6.B [Recreation Programs \(Doug Brown\)](#)
- 7. NEW AND CONTINUING BUSINESS**
  - 7.A [Aquatics Division Year in Review - Presentation \(Megan Henry & Denise Watry\)](#)
- 8. NEXT REGULARLY SCHEDULED MEETING - March 4, 2026 at 5:00 PM**
- 9. ADJOURNMENT**

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