



**2026 SPECIAL MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
January 20, 2026**



**CITY OF LINCOLN
2026 SPECIAL MEETING - CITY COUNCIL / LINCOLN
REDEVELOPMENT SUCCESSOR AGENCY /
LINCOLN PUBLIC FINANCING AUTHORITY
January 20, 2026**

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

WORKSHOP

4:30 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

**City Hall (Extremely Limited Seating Capacity)
1st Floor Community Conference Room
600 Sixth Street
Lincoln, CA 95648**

or attend via

ZOOM

**register by using this link: [https://us06web.zoom.us/j/82367863470?](https://us06web.zoom.us/j/82367863470?pwd=qf9ibr1fIEalOZyz5FjneZ7HaTiGn8.1)
[pwd=qf9ibr1fIEalOZyz5FjneZ7HaTiGn8.1](https://us06web.zoom.us/j/82367863470?pwd=qf9ibr1fIEalOZyz5FjneZ7HaTiGn8.1) or participate by calling US: +1 (669) 900-6833
use ID #823 6786 3470
and use *9 to raise hand to speak**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL**
4. **BOARD/COMMISSION/COMMITTEE RECONFIGURATION DISCUSSION**
5. **COUNCIL INITIATED BUSINESS**
6. **ADJOURNMENT**

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AIRPORT COMMITTEE
January 21, 2026



CITY OF LINCOLN

AIRPORT COMMITTEE

January 21, 2026

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

10:00 AM

Richard Pearl, Mayor
Whitney Eklund, Mayor Pro Tem

Bob Cooperrider, Member
Clara Ellis, Member
Lesa McArdle, Member
Byron Maynard, Member

Staff Liaisons:
Sean Scully, City Manager
Nita Wracker, Assistant City Manager
Matt Medill, Public Works Director
Scott Boynton, Public Works Maintenance Manager
Kristi McKenney, Deputy City Attorney

First Floor Community Meeting Room
City Hall

600 6th Street
Lincoln, CA 95648

OR

attend via Zoom

https://us06web.zoom.us/webinar/register/WN_9LDmkFcnTaanONADN6JUtw
or participate by calling US: +1(669) 900-6833
use ID#860 9801 3987 and *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **APPROVAL OF MEETING MINUTES**
 - 5.A [Meeting Minutes of December 17, 2025. \(Hope Ithurburn\)](#)
6. **STAFF UPDATES**
 - 6.A [Airport Financial Status Report and YTD Budget Report \(Nita Wracker\)](#)
 - 6.B [Operations Update \(Matt Medill\)](#)
 - 6.C [Airport Capital Improvement Plan \(Matt Medill\)](#)
 - 6.D [Airport Management Services \(Matt Medill\)](#)
 - 6.E [Flight Pattern Change Update \(Richard Pearl\)](#)
7. **NEW AND CONTINUING BUSINESS**
8. **NEXT REGULARLY SCHEDULED MEETING - February 18, 2026 at 10:00 AM.**
9. **ADJOURNMENT**

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FISCAL & INVESTMENTS OVERSIGHT COMMITTEE
January 21, 2026



CITY OF LINCOLN

FISCAL & INVESTMENTS OVERSIGHT COMMITTEE

January 21, 2026

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BOARD / COMMISSION / COMMITTEE

3:00 PM

Nita Wracker, Assistant City Manager

Greg Kevin, City Treasurer

Ron Dolinsek, Member

Lisa Jackson, Member

Clark Osterhout, Member

George Sittner, Member

Kim Tucker-Knotts, Member

Mary Wilshire, Member

CITY HALL

First Floor Community Meeting Room

600 Sixth Street

Lincoln, CA 95648

or attend via

ZOOM

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or participate by calling US: +1 (669) 900-6833

ID: 813 1082 8620

and use *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **STAFF UPDATES**
6. **NEW AND CONTINUING BUSINESS**
 - 6.A PFM Quarterly Presentation - a presentation of the status of investments and overall marking analysis. (Justin Resuello, Consultant)
 - 6.B Financial Status and Update of Lincoln Airport (Richard Pearl)
 - 6.C Receive and File the City of Lincoln Quarterly Treasurer's Report. (Nita Wracker)
 - 6.D Quarterly Sales Tax Update (Nita Wracker)
 - 6.E Fund Balance Analysis Update (Nita Wracker)
7. **NEXT REGULARLY SCHEDULED MEETING - April 15, 2026 at 3:00 PM.**
8. **ADJOURNMENT**

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PARK & RECREATION COMMITTEE
January 21, 2026



CITY OF LINCOLN

PARK & RECREATION COMMITTEE

January 21, 2026

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PARK & RECREATION COMMITTEE

5:00 PM
SPECIAL MEETING

John Reedy, Councilmember
Holly Andreatta, Councilmember (Alternate)
Doug Brown, Recreation Manager
Scott Boynton, Maintenance Services Manager

Tawny Dotson, Member
Steve Ernst, Chair
Dave Fear, Vice Chairperson
Matt Lundgren, Member
John Pineschi, Member
Amy Ridgway, Member
Joel Slaughter, Member
David Villegas, Member

CITY HALL
First Floor Community Conference Room (Limited Seating)
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Lincoln, CA 95648

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[pwd=rseabFWkZsgBR3KbP0sSuT1I5uycZv.1](https://us06web.zoom.us/j/89930357782?pwd=rseabFWkZsgBR3KbP0sSuT1I5uycZv.1)
or participate by calling US: +1 (669) 900-6833
use ID #899 3035 7782
and use *9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE** (Within the subject matter jurisdiction of the Council)
5. **APPROVAL OF MINUTES**
 - 5.A [Meeting Minutes of June 4, 2025. \(Hope Ithurnburn\)](#)
 - 5.B [Meeting Minutes of December 3, 2025. \(Hope Ithurnburn\)](#)
6. **STAFF UPDATES**
 - 6.A [Parks & Facilities Maintenance Projects \(Scott Boynton\)](#)
 - 6.B [Recreation Programs \(Doug Brown\)](#)
7. **NEW AND CONTINUING BUSINESS**
 - 7.A [Aquatics Division Year in Review - Presentation \(Megan Henry & Denise Watry\)](#)
8. **NEXT REGULARLY SCHEDULED MEETING - March 4, 2026 at 5:00 PM**
9. **ADJOURNMENT**

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