



2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY\*  
June 23, 2026



**CITY OF LINCOLN**  
**2026 REGULAR MEETING - CITY COUNCIL /**  
**LINCOLN REDEVELOPMENT SUCCESSOR AGENCY**  
**/ LINCOLN PUBLIC FINANCING AUTHORITY\***  
**June 23, 2026**

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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**-COUNCIL MEETING AGENDA-**

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)  
3rd Floor Council Chambers  
600 Sixth Street  
Lincoln, CA 95648

or attend via

**ZOOM**

register by using this link:

[https://us06web.zoom.us/webinar/register/WN\\_L1sVeRjjSwaygN5Oefk5ew](https://us06web.zoom.us/webinar/register/WN_L1sVeRjjSwaygN5Oefk5ew)

or participate by calling US: +1 (669) 900-6833

use ID #842 1355 6096

and use \*9 to raise hand to speak

## **EXECUTIVE TEAM**

Sean Scully, City Manager	Douglas White, Special Counsel
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

**MISSION STATEMENT:** To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

**THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:**

**Americans with Disabilities Act (ADA):** In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**Agenda Availability:** The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at [www.Lincolnca.gov](http://www.Lincolnca.gov). City Council Meetings are televised live 6:00PM on Cable channel 18.

**Public Input:** Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

**Special Meeting Public Input:** Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

**Consent Agenda:** All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

**Judicial Review:** Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

### **1. CLOSED SESSION - 5:00pm**

#### **1.A CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

Pursuant to Government Code §54956.9

Name of Case: (City of Lincoln v. The Gathering Inn, et al., Placer Superior Court Case No. S-CV-0053711)

### **2. CALL TO ORDER**

### **3. ROLL CALL**

### **4. PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

## GENERAL SESSION - 6:00pm

### INSPIRATION OR INVOCATION

5. CALL TO ORDER
6. ROLL CALL
7. REPORT FROM CLOSED SESSION (if any)
8. PLEDGE OF ALLEGIANCE
9. AGENDA MODIFICATIONS
10. PRESENTATIONS
11. INFORMATION ITEMS AND DISCLOSURES
12. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL *\*All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*
13. CONSENT
  - 13.A [Approval of Meeting Minutes of June 9, 2026 Regular City Council Meeting. \(Blair Hutchison\)](#)
  - 13.B [Adopt a Resolution Authorizing the City to Accept \(1\) Additional Preliminary Engineering Funds in the Amount of \\$569,248, and \(2\) Accept the Right-of-way Authorization Funds in the Amount of \\$150,000 for the McBean Bridge Project -CIP 353 and Augment the Relevant Revenue and Expense Accounts in Federal Grants Fund 2980 in Fiscal Year 2026/27. \(Vin Cay\)](#)
  - 13.C [Adopt a Resolution Authorizing the City Manager to Execute the Updated Cooperative Agreement with the CAL-FIRE for Wildland Fire Protection for the Village 1 Annexation Area for FY 2026/27. \(Anthony Mejia\)](#)
  - 13.D [Adopt a Resolution Accepting the Liberty at Lincoln Mabel Adams Ahart Park Public Improvements as Complete and Authorize the City Clerk to File the Notice of Completion with the Placer County Recorder. \(Michelle Scoma\)](#)
  - 13.E [Adopt the following Resolutions \(1\) Resolution Approving Annexation No. 29 \(Stardust 78\) into the City of Lincoln Community Facilities District No. 2018-1 \(City Maintenance Services\) and \(2\) Resolution Approving Annexation No. 17 \(Stardust 78\) into the City of Lincoln Community Facilities District No. 2018-2 \(Public Services\). \(Nita Wracker & Kaylie Tavenner\)](#)
  - 13.F [Adopt a Resolution Authorizing \(1\) the City to Accept Preliminary Engineering funds in the amount of \\$36,000 and Augment the Relevant Revenue and Expense Accounts in Federal Grants Fund 2980 in Fiscal Year 2026/27 \(2\) the Creation of CIP 724 - McBean Park](#)

Drive Improvements, and (3) a Budget Augmentation of \$4,000 from the Unencumbered Fund 2210 to CIP 724. (Jacob Groeser)

13.G Adopt a Resolution Authorizing the City Manager to Execute the Animal Control Contract Renewal with Placer County and an augmentation to the Police Department Professional Services Account within the General Fund 1000 in the amount of \$170,779. (Sean Scully)

**14. PUBLIC HEARINGS**

**15. GENERAL BUSINESS**

15.A Wall of Recognition Concept Discussion (Hope Ithurnburn)

15.B Adopt the following Resolutions (1) Resolution Declaring an Election on November 3, 2026; Requesting the Placer County Board of Supervisors to Consolidate the Election; and Requesting Election Services by the Placer County Clerk and (2) Resolution Authorizing the Submission of a Ballot Measure to Voters to Approve a Local One Cent (.01) Sales Tax for General City Revenue Purposes. (Sean Scully/Hope Ithurnburn)

**16. CITY MANAGER REPORTS**

**17. COUNCIL INITIATED BUSINESS**

**18. COMMITTEE REPORTS**

**19. ADJOURNMENT**

**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.*

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Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Levine Act Provisions** -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.