



**PARK & RECREATION COMMITTEE**  
June 3, 2026



**CITY OF LINCOLN**  
**PARK & RECREATION COMMITTEE**  
**June 3, 2026**

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

**BOARD / COMMISSION / COMMITTEE**

5:00 PM

**John Reedy, Councilmember**  
**Holly Andreatta, Councilmember (Alternate)**  
**Doug Brown, Recreation Manager**  
**Scott Boynton, Maintenance Services Manager**

**Steve Ernst, Chair**  
**Dave Fear, Vice Chairperson**  
**Matt Lundgren, Member**  
**John Pineschi, Member**  
**Amy Ridgway, Member**  
**Joel Slaughter, Member**  
**David Villegas, Member**

**CITY HALL**  
**First Floor Community Conference Room (Limited Seating)**  
**600 Sixth Street**  
**Lincoln, CA 95648**

or attend via ZOOM  
[https://us06web.zoom.us/webinar/register/WN\\_\\_Ax7cUA-Q1ydXYc-G5WbRA](https://us06web.zoom.us/webinar/register/WN__Ax7cUA-Q1ydXYc-G5WbRA)  
or participate by calling US: +1 (669) 900-6833  
use ID #810 2538 1993  
and use \*9 to raise your hand to speak

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)**
5. **APPROVAL OF MEETING MINUTES**
  - 5.A [Special Meeting Minutes of January 21, 2026. \(Blair Hutchison\)](#)
  - 5.B [Meeting Minutes of March 4, 2026. \(Blair Hutchison\)](#)
6. **STAFF UPDATES**
  - 6.A [Parks & Facilities Maintenance Projects. \(Scott Boynton\)](#)
  - 6.B [Recreation Programs. \(Doug Brown\)](#)
7. **NEW AND CONTINUING BUSINESS**
  - 7.A [Approve Concept for Village 1 Park. \(Taylor Builders/Roach & Campbell\)](#)
  - 7.B [Approve the Creation of an Ad-Hoc Future Park Planning Task Force. \(Doug Brown\)](#)
  - 7.C [Lincoln Recreation Sports Programs - Presentation. \(Dan Friese\)](#)
8. **NEXT REGULARLY SCHEDULED MEETING - September 2, 2026 at 5:00pm**
9. **ADJOURNMENT**

**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

*In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.*

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Levine Act Provisions** -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.