



2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
May 27, 2025



**CITY OF LINCOLN
2025 REGULAR MEETING - CITY COUNCIL /
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY
/ LINCOLN PUBLIC FINANCING AUTHORITY
May 27, 2025**

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Holly Andreatta

Mayor Pro Tem Ben Brown Councilmember Whitney Eklund
Councilmember Richard Pearl Councilmember John Reedy

*****CLOSED SESSION*****

5:00PM

City Hall (CLOSED SESSION)

1st Floor City Manager's Conference Room
600 Sixth Street
Lincoln, CA 95648

*****GENERAL SESSION*****

6:00PM

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_L1sVeRjjSwaygN5Oefk5ew

**or participate by calling US: +1 (669) 900-6833
use ID #842 1355 6096
and use *9 to raise hand to speak**

EXECUTIVE TEAM

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Public Safety Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, Interim City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Christian Svensk, Community Dev. Director

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

CLOSED SESSION - 5:00PM

A. Initiation of Litigation (One potential case). (Kristine Mollenkopf)

B. Conference with Labor Negotiator – Pursuant to Government Code Section §54957.6

City Designated Representative: Veronica Rodriguez

Organization: Lincoln Police Officers' Association (LPOA)

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PUBLIC COMMENT ON CLOSED SESSION * In person only.**

GENERAL SESSION - 6:00PM

INSPIRATION OR INVOCATION

4. **CALL TO ORDER**

5. **PLEDGE OF ALLEGIANCE**

6. **ROLL CALL**

7. **REPORT FROM CLOSED SESSION (if any)**

8. **AGENDA MODIFICATIONS**

9. **PRESENTATIONS**

9.A Youth Literacy Month Proclamation

[9.A.pdf](#)

10. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL**

11. **CONSENT**

11.A **Approval of Meeting Minutes** of April 29, 2025 Special City Council Meeting/Work Session. (Hope Ithurburn)

[11.A.pdf](#)

11.B **Approval of Meeting Minutes** of May 13, 2025 Regular City Council meeting. (Hope Ithurburn)

[11.B.pdf](#)

11.C Adopt a Resolution: (1) Approving the Improvement Plans for Joiner Ranch East Phase, approving Joiner Ranch East Phase 2 Final Map and authorizing the City Manager to execute the Subdivision Improvement Agreement, and (2) Adopt a Resolution setting aside a portion of City owned Park land for Public Street and Highway Purposes. (SP Mann)

[11.C.pdf](#)

11.D Adopt a Resolution Accepting the Independence Lot B (Busey) Park Landscape Public Improvements as complete and Authorizing the City Clerk to file the Notice of Completion. (Vin Cay)

[11.D.pdf](#)

11.E Adopt a Resolution Authorizing the City Manager to execute a contract with Sierra Building Systems, Inc. for fire monitoring services, routine maintenance and inspections in compliance with State and local requirements for City of Lincoln facilities. (Matthew Medill)

[11.E.pdf](#)

11.F Adopt a Resolution Accepting the Fullerton Ranch Public and Subdivision Improvements as complete, and authorizing the City Clerk to file the Notices of Completion. (Vin Cay)

[11.F.pdf](#)

11.G Adopt a Resolution Approving the list of projects for Fiscal Year 2025/2026 funded by Senate Bill 1: The Road Repair and Accountability Act of 2017. (Araceli Cazarez)

[11.G.pdf](#)

11.H Adopt a Resolution Authorizing (1) A Budget Augmentation of \$80,265 from the unencumbered fund balance of Fund 7110: Water Capital Replacement to Verdera Pressure Reducing Station Improvements Project, CIP 476 (2) accepting the Verdera Pressure Reducing Station Improvements Project (CIP 476) as complete and authorize the City Clerk to file the Notice of Completion, and (3) authorizing the City Manager to execute amendment No. 1 in the amount of \$11,040 with Coastland Civil Engineering. (Araceli Cazarez)

[11.H.pdf](#)

11.I Adopt a Resolution Approving and Authorizing execution of the Fiscal Year 2024/25 Claim for Local Transportation Funds Pedestrian and Cycle Funds. (Nita Wracker)

[11.I.pdf](#)

11.J Adopt a Resolution Approving the Re-Appropriation of existing Solid Waste Funds to resolve and close the contract with Routeware, Inc. (Matthew Medill)

[11.J.pdf](#)

12. PUBLIC HEARINGS

12.A Annual military equipment report and renewal of Ordinance No. 1045B to comply with AB 481. (Chief Alves)

[12.A.pdf](#)

12.B Introduce and Waive First Reading of an Ordinance making technical amendments and updates to the Lincoln Municipal Code and finding the Ordinance is exempt from environmental review under the California Environmental Quality Act. (Kristine Mollenkopf)

[12.B.pdf](#)

12.C Introduce and Waive First Reading of an Ordinance Amending Chapter 15.04 of the Lincoln Municipal Code to Add Section 15.04.175 Incorporating CAL FIRE Defensible Space Requirements into the Lincoln Municipal Code for Properties in High and Very High Fire Hazard Severity Zones. (Anthony Mejia)

[12.C.pdf](#)

12.D Conduct a Public Hearing and Adopt the City of Lincoln's status on vacancies and recruitment and retention efforts in compliance with Government Code § 3502.3. (Veronica Rodriguez)

[12.D.pdf](#)

12.E Conduct a Public Hearing and Adopt a Resolution Approving the Tentative Subdivision Map for the proposed Heartland Project; and (2) Waive full reading and Introduce by Title only an Ordinance approving a Development Agreement between the City of Lincoln and Edward Johanson DBA Heartland at Hidden Hills. (Mikaela Noble)

[12.E.pdf](#)

12.F Conduct a Public Hearing and Adopt a Resolution Approving changes to the Public Facilities Element Fee Schedule. (Christian Svensk)

[12.F.pdf](#)

13. GENERAL BUSINESS

13.A Adopt a Resolution Authorizing the City Manager to execute an Agreement between City of Lincoln and Western Placer Unified School District for a School Resource Officer Program for Fiscal Year 2025/2026. (Chief Alves)

[13.A.pdf](#)

13.B Adopt a Resolution Authorizing (1) the Allocation of \$8,593,936 from the unencumbered balance of Fund 2460 to Capital Improvement Project (CIP) 497 Bella Breeze Community Park Phase 1, (2) the City Manager to Execute a contract with TJR Resources, Inc. in the amount of \$7,676,336 for construction of the Bella Breeze Community Park Phase 1 (CIP 497), and Authorizing the City Engineer to Approve change orders not to exceed \$767,600, (3) the allocation of \$332,760 from the unencumbered balance of Fund 2450 to CIP 497 Bella Breeze Community Park Phase 1, and (4) the City Manager to execute a contract with Coastland Civil Engineering for construction management and inspection services in the amount of \$332,760. (Araceli Cazarez)

[13.B.pdf](#)

13.C Receive a Report of Proposed Fiscal Year 2025-2027 Budget - Capital Improvement Overview and New Positions. (Nita Wracker)

13.D Emergency Operations Communications Plan Update Presentation. (Anthony Mejia)

14. CITY MANAGER REPORTS

15. COUNCIL INITIATED BUSINESS

16. COMMITTEE REPORTS

17. INFORMATION ITEMS

18. ADJOURNMENT

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.