2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY August 12, 2025





# CITY OF LINCOLN 2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY August 12, 2025

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

# -COUNCIL MEETING AGENDA-

6:00 PM

**Mayor Holly Andreatta** 

Mayor Pro Tem Ben Brown Councilmember Whitney Eklund Councilmember Richard Pearl Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

### **ZOOM**

register by using this link:
https://us06web.zoom.us/webinar/register/WN\_BuE0s3EcQD-zsbFvqIr9eQ
or participate by calling US: +1 (669) 900-6833
use ID #867 6709 0429
and use \*9 to raise hand to speak

# **EXECUTIVE TEAM**

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Public Safety Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	

<u>MISSION STATEMENT:</u> To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

### THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**Agenda Availability:** The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown

Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

**Judicial Review**: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

# GENERAL SESSION - 6:00pm

### INSPIRATION OR INVOCATION

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. AGENDA MODIFICATIONS
- 5. PRESENTATIONS

- 5.A Badge Pinning and Oath of Office to Newly Appointed Fire Chief Anthony Mejia (Chief Matt Alves/Mayor Andreatta)
- 5.B Freedom Through Education Presentation
- 6. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL \*All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

## 7. CONSENT

- 7.A Approval of Meeting Minutes of July 22, 2025 Regular City Council meeting. (Hope Ithurburn)
- 7.B Waive Second Reading and Adopt by Title only an Ordinance Establishing a Development Agreement between the City of Lincoln and Carole S. Leavell Living Trust and Franchimone Family Living Trust in Association with the Leavell Ranch Project, and further finding the Ordinance is Exempt from further Environmental Review under the California Environmental Quality Act. (Mikaela Noble)
- 7.C Waive Second Reading and Adopt by Title Only an Ordinance Regulating the Operation of Food Trucks, and Further Finding the Ordinance is Exempt from Environmental Review under the California Environmental Quality Act ("CEQA"). (Kristine Mollenkopf)
- 7.D Adopt a Resolution (1) Authorizing the City Manager to Execute a Contract for Construction with R & R Pacific Construction in the amount of \$1,512,120 for the Construction of the I Street Rehabilitation Capital Improvement Project (CIP) 601 and Authorize the City Engineer to Approve change orders not to exceed \$226,818; (2) Authorize the City Manager to Execute a Contract with UNICO Engineering for Construction Management and Inspection Services in the amount of \$363,699. (Araceli Cazarez)
- 7.E Waive the Second Reading and Adopt by Title only Ordinance No. 1095B Amending Sections of the Lincoln Municipal Code Title 13 Public Services regarding Water Connection Charges and further finding the Ordinance is Exempt from Environmental Review under the California Environmental Quality Act (CEQA). (Chris Nelson)

## 8. PUBLIC HEARINGS

- 8.A Waive First Reading and Introduce by Title only an Ordinance Establishing a Development Agreement between the City of Lincoln and Stardust 80, A California Limited Partnership in Association with the Stardust project, and further finding the Ordinance is Exempt from further Environmental Review under the California Environmental Quality Act. (Mikaela Noble)
- 8.B Waive First Reading and Introduce by Title Only an Ordinance Authorizing the Levy of Special Taxes Within City of Lincoln Community Facilities District No. 2025-1 (Joiner Ranch East), Adopt a Resolution Establishing City of Lincoln Community Facilities District No. 2025-1 (Joiner Ranch East) and Calling an Election Therein, Adopt a Resolution Determining Necessity to Incur Bonded Indebtedness for City of Lincoln Community Facilities District No.

2025-1 (Joiner Ranch East), and Adopt a Resolution Certifying Election Results. (Nita Wracker)

# 9. GENERAL BUSINESS

- 9.A Consideration of an Employment Agreement Amendment for the City Manager and City Attorney, Including Compensation and Benefits Adjustments. (Veronica Rodriguez)
- 10. CITY MANAGER REPORTS
- 11. COUNCIL INITIATED BUSINESS
- 12. COMMITTEE REPORTS
- 13. INFORMATION ITEMS
- 14. ADJOURNMENT

**NOTE:** Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <a href="https://www.lincolnca.gov/">https://www.lincolnca.gov/</a> subject to staff's availability to post the documents before the meeting.

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

**Levine Act Provisions --** The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.