



2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY  
June 10, 2025



# **CITY OF LINCOLN 2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY June 10, 2025**

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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## **-COUNCIL MEETING AGENDA-**

6:00 PM

Mayor Holly Andreatta

Mayor Pro Tem Ben Brown      Councilmember Whitney Eklund  
Councilmember Richard Pearl      Councilmember John Reedy

**\*\*\*CLOSED SESSION\*\*\***

5:00PM

City Hall (CLOSED SESSION)

1st Floor City Manager's Conference Room  
600 Sixth Street  
Lincoln, CA 95648

**\*\*\*GENERAL SESSION\*\*\***

6:00PM

City Hall (Extremely Limited Seating Capacity)  
3rd Floor Council Chambers  
600 Sixth Street  
Lincoln, CA 95648

or attend via

**ZOOM**

register by using this link:

[https://us06web.zoom.us/webinar/register/WN\\_BuE0s3EcQD-zsbFvqlr9eQ](https://us06web.zoom.us/webinar/register/WN_BuE0s3EcQD-zsbFvqlr9eQ)

**or participate by calling US: +1 (669) 900-6833  
use ID #842 1355 6096  
and use \*9 to raise hand to speak**

## **EXECUTIVE TEAM**

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Public Safety Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	

**MISSION STATEMENT:** To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

**THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:**

**Americans with Disabilities Act (ADA):** In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

**Agenda Availability:** The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at [www.Lincolncalifornia.gov](http://www.Lincolncalifornia.gov). City Council Meetings are televised live 6:00PM on Cable channel 18.

**Public Input:** Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

**Special Meeting Public Input:** Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

**Consent Agenda:** All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

**Judicial Review:** Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

## **CLOSED SESSION - 5:00pm**

A. Initiation of Litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9 (Two potential case). (Kristine Mollenkopf)

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT ON CLOSED SESSION \* In Person Only**

## **GENERAL SESSION - 6:00pm**

## INSPIRATION OR INVOCATION

### 4. CALL TO ORDER

### 5. ROLL CALL

### 6. PLEDGE OF ALLEGIANCE

### 7. REPORT FROM CLOSED SESSION (if any)

### 8. AGENDA MODIFICATIONS

### 9. PRESENTATIONS

9.A Eagle Scout Project Presentation by Anders Brown

9.B Placer Mosquito Vector Control Annual Update Presentation

9.C Light of Restoration Foundation Presentation

### 10. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL

### 11. CONSENT

11.A **Approval of Meeting Minutes** of May 27, 2025 Regular City Council meeting.  
(Hope Ithurburn)

[11.A.pdf](#)

11.B Waive Second Reading and Adopt by Title Only an Ordinance Amending Chapter 15.04 of the Lincoln Municipal Code to Add Section 15.04.175 Incorporating CAL FIRE Defensible Space Requirements into the Lincoln Municipal Code for Properties in High and Very High Fire Hazard Severity Zones (Anthony Mejia)

[11.B.pdf](#)

11.C Waive second reading and Adopt by title only an Ordinance making technical amendments and updates to the Lincoln Municipal Code, and further finding the Ordinance is exempt from environmental review under the California Environmental Quality Act. (Kristine Mollenkopf)

[11.C.pdf](#)

11.D Waive second reading and Adopt by title only an Ordinance establishing a Development Agreement between the City of Lincoln and Edward Johanson in association with the Heartland at Hidden Hills project, and further finding the Ordinance is exempt from environmental review under the California Environmental Quality Act. (Mikaela Noble)

[11.D.pdf](#)

11.E Adopt a Resolution Accepting the East 10th Street Subdivision Improvements as complete and authorize the City Clerk to file the Notice of Completion. (Vin Cay)

[11.E.pdf](#)

11.F Adopt a Resolution (1) Approving the Improvement Plans for Wildwood (Peery Property) Phase 1, (2) Authorizing the City Manager to accept a grant of easements across the future Peery Phase 2 Subdivision (APN 021-262-045) for Public Utility Easement and Easements for Public Street and Highway Purposes, (3) Approving Peery Property Phase 1 Final Map and authorizing the City Manager to execute the Subdivision Improvement Agreement and (4) Authorizing the City Clerk to sign the Clerk's Statements and record the Final Map and Subdivision Improvement Agreement. (SP Mann)

[11.F.pdf](#)

11.G Adopt a Resolution Accepting the Library Cardboard Facility Project (CIP 618) as complete and authorize the City Clerk to file the Notice of Completion. (Jacob Groeser)

[11.G.pdf](#)

11.H Adopt a Resolution: (1) Approving the summary vacation of the Temporary Access/Public Utility Easement and a portion of the Irrevocable Offer of Dedication for Oak Tree Lane Within Esplanade at Turkey Creek Phase 6; (2) Approving the Improvement Plans for Esplanade Phase 6A-D; (3) Approving Esplanade Phase 6A, 6B, 6C and 6D Final Map and authorizing the City Manager to execute the Subdivision Improvement Agreement; and (4) Authorizing the City Clerk to sign the Clerk's Statements and record the Final Map and Subdivision Improvement Agreement. (Kaylie Tavenner)

[11.H.pdf](#)

11.I Adopt a Resolution Authorizing the City Manager to execute a task order for professional design services with REY Engineers, Inc. in the amount of \$277,701 for the Sewer Hot Spot Repair Project (CIP 658). (Araceli Cazarez)

[11.I.pdf](#)

## **12. PUBLIC HEARINGS**

12.A Conduct a Public Hearing and Adopt two Resolutions for the Benefit Assessment District No. 1 Annual Update: (1) Adopt a Resolution Approving the Final Engineer's Report, Ordering Improvements, and Confirming the Diagram and Assessments for Benefit Assessment District No. 1 for Fiscal Year 2025/26; and (2) Adopt a Resolution Ordering the levy and collection of assessments within Benefit Assessment District No. 1 for Fiscal Year 2025/26. (Matthew Medill)

[12.A.pdf](#)

12.B Conduct a Public Hearing and Adopt two Resolutions for the Landscaping and Lighting District No. 1: (1) Adopt a Resolution Approving the Final Engineer's Report, Ordering

Improvements, and Confirming the Diagram and Assessments for Landscaping and Lighting District No. 1 for Fiscal Year 2025/26; and (2) Adopt a Resolution Ordering the levy and collection of assessments within Landscaping and Lighting District No. 1 for Fiscal Year 2025/26. (Matthew Medill)

[12.B.pdf](#)

12.C Conduct a Public Hearing and Adopt a Resolution Approving a Tentative Parcel Map for Twelve Bridges Retail Center subdividing two lots totaling 29.7-acres in size into fourteen (14) commercial lots ranging in size from 0.99-acre to 5.18 acres. (Efren Sanchez)

[12.C.pdf](#)

### **13. GENERAL BUSINESS**

13.A Receive and File a Report on the Status of the Water, Wastewater, and Sewer Funds. (Nita Wracker)

[13.A.pdf](#)

13.B Receive a Presentation of Proposed Fiscal Year 2025-2027 Budget - General Fund. (Nita Wracker)

[13.B.pdf](#)

### **14. CITY MANAGER REPORTS**

### **15. COUNCIL INITIATED BUSINESS**

### **16. COMMITTEE REPORTS**

### **17. INFORMATION ITEMS**

### **18. ADJOURNMENT**

**NOTE:** Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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**Levine Act Provisions --** The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.