



2025 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
April 22, 2025



**CITY OF LINCOLN
2025 REGULAR MEETING - CITY COUNCIL /
LINCOLN REDEVELOPMENT SUCCESSOR AGENCY
/ LINCOLN PUBLIC FINANCING AUTHORITY
April 22, 2025**

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

******AMENDED******

Closed Session Item No. D agenda title was updated post publication.

Mayor Holly Andreatta
Mayor Pro Tem Ben Brown Councilmember Whitney Eklund
Councilmember Richard Pearl Councilmember John Reedy

*****CLOSED SESSION*****

4:30PM

City Hall (CLOSED SESSION)
1st Floor City Manager's Conference Room
600 Sixth Street
Lincoln, CA 95648

*****GENERAL SESSION*****

6:00PM

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_L1sVeRjjSwaygN5OEfk5ew

or participate by calling US: +1 (669) 900-6833

use ID #842 1355 6096

and use *9 to raise hand to speak

EXECUTIVE TEAM

| | |
|---|---|
| Sean Scully, City Manager | Kristine Mollenkopf, City Attorney |
| Nita Wracker, Asst. City Manager / Finance Director | Matt Alves, Public Safety Chief |
| Jennifer Brown, Chief Innovation & Tech. Officer | Vin Cay, City Engineer |
| Erin Frye, Econ. Dev. & Communication Specialist | Kathryn Hunt, Library Services Director |
| Hope Ithurnburn, Interim City Clerk | Matthew Medill, Public Works Director |
| Veronica Rodriguez, Human Resources Director | Christian Svensk, Community Dev. Director |

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolncalifornia.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

CLOSED SESSION - 4:30pm

A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Title: City Manager

B. PUBLIC EMPLOYEE PERFORMANCE EVALUATION Title: City Attorney

C. CONFERENCE WITH REAL PROPERTY NEGOTIATOR, APN 008-152-002-000 Property Location: SW Corner of Lincoln Boulevard & McBean Park Drive, Property Owner: Elizabeth Jensen, Agency Negotiator: Erin Frye, Under negotiation: price and terms of payment

D. Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9: (One potential case)

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT ON CLOSED SESSION *In person only.**

GENERAL SESSION - 6:00pm

INSPIRATION OR INVOCATION

4. **CALL TO ORDER**
5. **ROLL CALL**
6. **PLEDGE OF ALLEGIANCE**
7. **REPORT FROM CLOSED SESSION (if any)**
8. **AGENDA MODIFICATIONS**
9. **PRESENTATIONS**

9.A Presentation of Placer Rides Program, Seniors First (Mark Hall)

9.B Presentation of Sacramento Area Council of Governments (SACOG) 2025 Blueprint Project Update (James Corless, Executive Director)

[9.B.pdf](#)

10. **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL**

11. **CONSENT**

11.A **Approval of Meeting Minutes** of April 8, 2025 Regular City Council meeting. (Hope Ithurburn)

[11.A.pdf](#)

11.B **Approval of Meeting Minutes** of March 4, 2025 Special City Council/Work Session meeting. (Hope Ithurburn)

[11.B.pdf](#)

11.C **Approval of Meeting Minutes** of February 27, 2025 Special City Council/Work Session Strategic Planning meeting. (Hope Ithurburn)

[11.C.pdf](#)

11.D **Approval of Meeting Minutes** of February 25, 2025 Regular City Council meeting. (Hope Ithurburn)

[11.D.pdf](#)

11.E **Approval of Meeting Minutes** of February 11, 2025 Regular City Council meeting. (Hope Ithurburn)

[11.E.pdf](#)

11.F Receive and File Quarterly Treasurer's Report for March 31, 2025. (Nita Wracker)

[11.F.pdf](#)

12. PUBLIC HEARINGS

12.A (1) Conduct a public hearing and (2) Adopt a Resolution Approving the annual adjustment of the Placer County Conservation Program's FY 2025-2026 Development Fees Determining the proposed action is not a project pursuant to California Environmental Quality Act (CEQA) Guidelines 15378(b) and and is exempt from CEQA pursuant to Sections 15061(b)(3) and 15273, 15313 and 15317. (Christian Svensk)

[12.A.pdf](#)

13. GENERAL BUSINESS

13.A Adopt a Resolution Creating CIP 656 - 3rd and L Street Traffic Calming and approving a budget augmentation of \$100,000 from unencumbered Fund 2230 to CIP 656. (Jacob Groeser)

[13.A.pdf](#)

13.B Adopt two Resolutions Approving the Annexation of Peery (Wildwood) Phase-1 project into (1) Community Facility District No. 2018-1 (City Maintenance Services) and (2) Community Facility District No. 2018-2 (Public Safety). (Nita Wracker)

[13.B.pdf](#)

13.C Adopt a Resolution Approving LaQuinta Inn and Suites Application for the Lincoln Hotel Incentive Program. (Nita Wracker)

[13.C.pdf](#)

13.D Approval of the Strategic Plan for 2025 - 2027 which outlines specific goals as identified by City Council. (Sean Scully)

[13.D.pdf](#)

14. CITY MANAGER REPORTS

15. COUNCIL INITIATED BUSINESS

16. COMMITTEE REPORTS
17. INFORMATION ITEMS
18. ADJOURNMENT

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.