

**2024 SPECIAL MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT  
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY - WORK  
SESSION**  
February 21, 2024



**CITY OF LINCOLN  
2024 SPECIAL MEETING - CITY COUNCIL /  
LINCOLN REDEVELOPMENT SUCCESSOR  
AGENCY / LINCOLN PUBLIC FINANCING  
AUTHORITY - WORK SESSION  
February 21, 2024**

*Mayor Dan Karleskint*  
*Councilmember Holly Andreatta    Councilmember Benjamin Brown*  
*Councilmember Paul Joiner        Councilmember William Lauritsen*

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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**-WORK STUDY SESSION-**  
4:30 PM

1.        **ROLL CALL**
  
  
  
  
  
  
  
  
  
  
2.        **FLAG SALUTE**
  
  
  
  
  
  
  
  
  
  
3.        **PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT**



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**MATTER JURISDICTION OF THE COUNCIL**

- Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for consideration at future meetings.

**4. STAFF REPORT**

4.A. Joint Use School/Park project in Village 7. (Sean Scully)

[Conceptual Design.pptx](#)

4.B. Discuss and provide direction regarding Lincoln joining Roseville/Rocklin regional SWAT Team. (Matt Alves)

[Roseville Rocklin Special Operations MOU.pdf](#)

[Staff Report Regional SWAT 2024.v2.doc](#)

**5. COUNCIL INITIATED BUSINESS**

**6. ADJOURNMENT**



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**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.