

SPECIAL MEETING FISCAL & INVESTMENTS OVERSIGHT COMMITTEE
June 05, 2023



CITY OF LINCOLN
SPECIAL MEETING FISCAL & INVESTMENTS
OVERSIGHT COMMITTEE
June 05, 2023

Members:
Richard Pearl, Treasurer
Josh Armstrong
Greg Kevin
John Reedy
Mary Wilshire
VACANT
VACANT

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

3:00 PM

CITY HALL

First Floor Community Meeting Room

600 Sixth Street

Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_51nkHxdCRQakD11A75u7MQ

participate by calling US: +1 (669) 900-6833

ID: 889 3952 7026

and use *9 to raise your hand to speak



SPECIAL MEETING FISCAL & INVESTMENTS OVERSIGHT COMMITTEE
June 05, 2023

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. CITIZENS ADDRESSING THE COMMITTEE
5. GENERAL BUSINESS
 - 5.A. Receive a Presentation of the City of Lincoln Water, Wastewater, and Solid Waste Rate Study – Financial Plan Scenarios

[FIOC 06052023 FinancialPlansPresentation.pdf](#)
6. REQUEST FOR INFORMATION
7. NEXT REGULARLY SCHEDULED MEETING
8. ADJOURNMENT



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June 05, 2023

NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

PARK & RECREATION COMMITTEE
June 07, 2023



CITY OF LINCOLN

PARK & RECREATION COMMITTEE

June 07, 2023

Gary Berns John Pineshi
Amy Ridgeway Dave Fear
Matt Lundgren Nicole Tracy
David Plaut

Council Rep: Holly Andreatta
Staff: Scott Boynton, Doug Brown

ASA COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

PARK & RECREATION COMMITTEE

5:00 PM

First Floor Community Conference Room
600 6th Street Lincoln, CA

OR

attend via ZOOM and register by using this link:
https://us06web.zoom.us/meeting/register/tZUzd-2prTwrE9yWehf7_zU2SJI19WE1AGEZ

or participate by calling US: +1 (669) 900-6833
Web ID: 811 0413 7198 & use *9 to raise hand to speak

1. CALL TO ORDER
2. ROLL CALL



PARK & RECREATION COMMITTEE
June 07, 2023

3. CITIZENS ADDRESSING THE COMMITTEE

4. APPROVAL OF MINUTES

4.A. December 7, 2022 Meeting Minutes

[PR Committee Meeting Minutes - 12.07.2022.pdf](#)

5. PRESENTATIONS

5.A. New Member Introductions

6. ACTION ITEMS

6.A. Election of new officers

7. DISCUSSION ITEMS- *None*

8. STAFF UPDATES

8.A. Parks & Facilities Maintenance Projects (Scott Boynton)

8.B. Recreation Programs (Doug Brown)

[PR Committee - Recreation Program Update - June 2023.pdf](#)



PARK & RECREATION COMMITTEE

June 07, 2023

9. COMMITTEE BUSINESS- *None*

10. NEXT REGULARLY SCHEDULED MEETING- September 6, 2023

11. ADJOURNMENT

CITIZENS ADDRESSING THE COMMITTEE/COMMISSION/BOARD

Citizens may address the BODY on any item on the agenda when the item is considered. Citizens wishing to speak may request recognition from the presiding officer by raising his or her hand and stepping to the podium when requested to do so. An opportunity will be provided for citizens wishing to speak on non-agenda items to similarly request recognition and address the BODY. Three-minute time limits may be placed on citizen comments.

ACCOMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS

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WRITTEN MATERIAL INTRODUCED INTO THE RECORD

Any citizen wishing to introduce written material into the record at the meeting on any item is requested to provide a copy of the written material to the Parks & Recreation Committee prior to the meeting date, so that the material may be distributed to the members prior to the meeting.



PARK & RECREATION COMMITTEE
June 07, 2023

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