



SPECIAL PARKS AND RECREATION MEETING
August 17, 2022



CITY OF LINCOLN

SPECIAL PARKS AND RECREATION MEETING

August 17, 2022

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

PARK & RECREATION COMMITTEE

5:00 PM

Dennis Clear Steve Ernst
Jim Datzman Dave Fear
Matt Lundgren Tim Monelo
David Plaut Nicole Tracy
Janet Voris

Mayor Holly Andreatta

Staff: Sean Scully, Scott Boyton, Doug Brown

******SPECIAL MEETING******

City Hall (Extremely Limited Seating Capacity)
1st Floor Community Room
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_CB19-mIJRFGZNHWJJuDpAg

or participate by calling US: +1 (669) 900-6833

use ID# 828 1589 5816 and use *9 to raise hand to speak



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1. CALL TO ORDER

2. ROLL CALL

3. CITIZENS ADDRESSING THE COMMITTEE

4. APPROVAL OF MINUTES

- 4.A. Meeting Minutes Wednesday June 29, 2022

[PR Committee Meeting Minutes - 06.29.22.pdf](#)

5. PRESENTATIONS - None

6. ACTION ITEMS

- 6.A. A. Independence at Lincoln Lot A, B & B Parks (Mel Pabalinas/ Phil Rodriguez/
Kevin Leamy)

(Council Recommendation)

[Attachment 1 - Independence Park Concepts GDP.pdf](#)

[Attachment 2 - Independence Parks.pdf](#)

[Independence Lot A B C Parks.docx.pdf](#)



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- 6.B. B. Esplanade at Turkey Creek Neighborhood Park (Mel Pabalinas)
(Council Recommendation)

[Attachment 1 - Esplanade Oak Tree Lane Park Concept GDP.pdf](#)

[Attachment 2 - Esplanade Oak Tree Lane Park.pdf](#)

[Esplanade Oak Tree Lane Park 2022-8-17.pdf](#)

7. DISCUSSION ITEMS - None
8. STAFF UPDATES - None
9. COMMITTEE BUSINESS -None
10. NEXT REGULARLY SCHEDULED MEETING - September 7, 2022
11. ADJOURNMENT

CITIZENS ADDRESSING THE COMMITTEE/COMMISSION/BOARD

Citizens may address the BODY on any item on the agenda when the item is considered. Citizens wishing to speak may request recognition from the presiding officer by raising his or her hand and stepping to the podium when requested to do so. An opportunity will be provided for citizens wishing to speak on non-agenda items to similarly request recognition and address the BODY. Three-minute time limits may be placed on citizen comments.

ACCOMODATING THOSE INDIVIDUALS WITH SPECIAL NEEDS

In compliance with the Americans with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a



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disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434.2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

WRITTEN MATERIAL INTRODUCED INTO THE RECORD

Any citizen wishing to introduce written material into the record at the meeting on any item is requested to provide a copy of the written material to the Parks & Recreation Committee prior to the meeting date, so that the material may be distributed to the members prior to the meeting.



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NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

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Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.