CALIFORNIA 4

Date Stamp

Recipient Committee Campaign Statement Cover Page

| 1 | | | DECENIED. | Page of |
|--|---|--|--|--------------------------------------|
| | Statement covers period from 2-1-24 | Date of election if applicable: (Month, Day, Year) | RECEIVED | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 9-21-24 | 11-5-24 | SEP 2 6 2024 CITY OF LINCOLN | |
| 1. Type of Recipient Committee: All Committees - Com | nplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) | rimarily Formed Ballot Measure committee Controlled Sponsored lso Complete Part 6) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | t □ Speci ermination) | erly Statement al Odd-Year Report |
| Small Contributor Committee O | rimarily Formed Candidate/ ifficeholder Committee iso Complete Part 7) | | | |
| 3. Committee Information | 1461129 | Treasurer(s) | | |
| Whitney EKlunn for CONTINUED COMMITTEE) Whitney EKlunn for Council 2024 | Uncoen | NAME OF TREASURER LINDA L MAILING ADDRESS | MACKEY | |
| STREET ADDRESS (NO P.O. BOX) | | city Unloen | | AREA CODE/PHONE |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | 248 | NAME OF ASSISTANT TREASUR | ER, IF ANY | |
| CITY STATE ZIP COI | DE AREA CODE/PHONE | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRE | ESS | |
| I. Verification I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Control of the Executed on Date Executed on Date Executed on Date | California that the foregoing is true and company and the second | | Treasurer oponent or Responsible Officer of Sponso | _ |
| Executed on | BySig | nature of Controlling Officeholder, Candidate, \$ | State Measure Proponent | EDBC Form 460 (lon/2016)) |

| . Officeholder or Candidate Controlled Commi | ttee | 6. | Primarily Formed Ballot | Measure (| Committee | | |
|---|-----------------------------------|-------|---|----------------|----------------------|-----------|-------------------|
| Whitney EXI UND for une | oln City Conney | 12024 | NAME OF BALLOT MEASURE | | | | |
| City of Uncoln City | Comel D5 | / | BALLOT NO. OR LETTER | JURISDICTIO | ON | | SUPPORT OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) \hat{l} CI | TY STATE ZIP | | Identify the controlling office | | | ure prop | onent, if any. |
| Related Committees Not Included in this Stat | ement: List any committees | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR P | | | |
| not included in this statement that are controlled by you or contributions or make expenditures on behalf of your candi | l.D. NUMBER | | OFFICE SOUGHT ON HELD | | DISTE | RICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMBER | _ | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | for which this | committee is primari | ily forme | st names of d. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT C | OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT C | OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT O | OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B | CONTROLLED COMMITTEE? YES NO OX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT C | OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | | Atta | ch continuatio | on sheets if necess | ary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAG

CALIFORNIA ACO

| Summary Page | to whole dollars. | | State: | ment covers period | california 460 |
|--|---|--|---|---|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Whitney EK Land for Uncold Co | ty Maney 2 | 024 | through _ | 9-21-24 | Page of I.D. NUMBER 1246/129 |
| Contributions Received 1. Monetary Contributions | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) \$ 4/0000 \$ 4/0000 \$ 4/0000 \$ 4/0000 | Column CALENDARY TOTAL TO D | YEAR | Running in Both the General Elections 1/1 to 20. Contributions Received \$ | mary for Candidates te State Primary and hrough 6/30 7/1 to Date 5656,27 4100 |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE Schedule E, Line 3 Add Lines 8 + 9 + 10 | \$ 5392,99 3500 00 \$ 8892,99 \$ 8892,99 | \$ 688 350 \$ 10138 6 \$ 4038 | | | Summary for State ve Expenditures Made* b Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance | \$ 19741.55 4100,00 8893.99 \$ 14948.56 | To calculate Coluadd amounts in CA to the correspo amounts from Configuration and Columbia in Columbia | Column Inding John B It. Some Inn A may John State Inn A may John State Inn A mounts. If John State Inn A mounts Inn A | *Amounts in this section reported in Column B. | may be different from amounts |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | | | FPPC Advice: ad | FPPC Form 460 (Jan/2016 vice@fppc.ca.gov (866/275-377 |

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

CALLEGRALA ACO

Statement covers period

| , , , , , , , , , , , , , , , , , , , | | | | from | 1-24 | FO | RM 460 |
|---------------------------------------|---|--|--|-----------------------------------|--|-----------------------------------|--|
| SEE INSTRUCTION | DNS ON REVERSE | | | through $9-2$ | 1-24 | Page _ | |
| NAME OF FILER Whitn | ex Exhupsfor Lencoln | City a | runcel 2024 | | | I.D. NUN | HER 461129 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 7/29/24 | Deange, CA 92868 Laborers Local 185 | IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Aptin | 10000 | | | |
| 8/4/24 | Sacramento CA 95814 | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | Laborens LoCal 185 | 1000000 | | | |
| 8/4/24 | SACRAMENTO FIRE FISHERS SACRAMENTO CA 9584 DANA MICTA | □IND □COM □OTH □PTY □SCC | SARZAMENTO AREA FURFISHERS LOCAL 522 | 2000°W | | | |
| 8/14/24 | DANA MACTA | MIND □ COM □ OTH □ PTY □ SCC | DANA MATA | 1000000 | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL \$ | 4/0000 | | | |
| Amount re (Include al Amount re | A Summary ceived this period – itemized monetary contributions. I Schedule A subtotals.) ceived this period – unitemized monetary contribution | | n \$100\$ | 4100°0 | IND - COM OTH PTY | other ti Other (e Political | al ent Committee han PTY or SCC) e.g., business entity) |
| | etary contributions received this period. | umn A Line 1 | 2 LATOT | 410000 | | EDDC | Form 460 (lan/2016)) |

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)......TOTAL \$ ____

| Sched | ule | B – | Part | 1 |
|-------|-----|------------|-------------|---|
| loans | Red | ceiv | ed | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

Amounts may be rounded to whole dollars.

SCHEDULE B - PART 1

| Schedule B – Part 1 Loans Received | to whole dollars. Statement covers period from | | | | | | CALIFORN FORM | ^{IA} 460 |
|---|--|---|--|--|---------------------------|--|---|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through 4 | 4-47 | Page | of |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Whitney Eklunof | De Uncoln C | Lity Cor | mell i | 7024 | | | 146 | 1129 |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTISTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | BALANCE AT | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Whitney Exlund | Start Up law | | | \$350000 | \$ | RATE | \$3506°0 | \$\$ |
| | Self | , <i>3500</i> 00 | . 0 | □ FORGIVEN | 9-21-24 | \$ 0 | 9-2523 | PER ELECTION S |
| ¹Ø IND □ COM □ OTH □ PTY □ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | \$ FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION*** |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$ | \$ | % | \$ | \$ |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| † IND COM OTH PTY SCC | | \$, | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | s | UBTOTALS \$ | ; | \$ | \$ | \$ | | |
| Schodule B Summent | | | | | = | (Enter (e) on Sched | ule E, Line 3) | |
| Schedule B Summary | | | | Φ. | B | | | |
| Loans received this period (Total Column (b) plus unitemized loan | s of less than \$100 \ | | ••••• | | 7 (0) | _ | | |
| Loans paid or forgiven this period | | ••••• | | \$ | 5500 | | Contributor Codes |) |
| (Total Column (c) plus loans under \$10 | | | | | | | ID – Individual OM – Recipient Co | ommittee |
| (Include loans paid by a third party tha | | | | NET ¢ | 350000 | | , | PTY or SCC) |
| Net change this period. (Subtract Line Enter the net here and on the Summar | | •••••• | | .NEI \$ | | P | TH – Other (e.g., I TY – Political Part CC – Small Contri | у , , , , |
| | | | | (N | lay be a negative number) | | | |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

SCHEDULE

Statement covers period
from 2-1-24

through 9-21-24

Page 1 of 1

| SEE INSTRUCTIO | ONS ON REVERSE | | | | through | | Page | of |
|--------------------------|-----------------------------------|--|--|-------------------------------|--------------------|--------------------------------------|-----------|------------------------------------|
| Wh / fr | ney EKlun | n for Lincol | n tay bron | ncil 2024 | | | I.D, NUMB | 461129 |
| DATE | MEASURE NUMBER OR L | OFFICE, AND DISTRICT, OR ETTER AND JURISDICTION, MMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE CALENDA (JAN. 1 - D | RYEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/17/24 | NICK BUSSI Rosevill Rosevil | e for e city Corneil Le CA | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | 15000 | 150 | ,00 | |
| | | e A | Monetary Contribution Nonmonetary Contribution Independent | | | | | New |
| | ☐ Support | Oppose | Expenditure Monetary Contribution Nonmonetary Contribution | | | | | |
| | ☐ Support | Oppose | Independent Expenditure | | | | | |
| SUBTOTAL \$ 150°0 150°0- | | | | | | | | |
| 1. Itemized c | | | | le all Schedule D subtotals.) | | | | 15000 |

Schedule E Payments Made

campaign literature and mailings

Amounts may be rounded to whole dollars.

PRT print ads

Statement covers period from 7-1-24 CALIFORNIA 460

through 9-21-24 Page _____ of _____

WEB information technology costs (internet, e-mail)

| SEE INSTRU | ICTIONS ON REVERSE | | | thro | ough | Page of |
|------------|---|-------|--|-------|----------------------------------|-------------------------------|
| NAME OF FI | | | | | | I.D. NUMBER |
| Who | ney EKlund for Uncoer | C | ity Council 2024 | | | 1461129 |
| CODES: | If one of the following codes accurately describes | s the | payment, you may enter the code. Other | wise, | describe the payment. | |
| CMP camp | paign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production of | osts |
| CNS camp | paign consultants | MTG | meetings and appearances | RFD | returned contributions | |
| CTB contr | ibution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries | |
| CVC civic | donations | PET | petition circulating | TEL | t.v. or cable airtime and produc | ction costs |
| FIL cand | date filing/ballot fees | PHO | phone banks | TRC | | meals |
| FND funda | alsing events | POL | polling and survey research | TRS | staff/spouse travel, lodging, ar | nd meals |
| IND indep | pendent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees | of the same candidate/sponsor |
| LEG legal | defense | PRO | professional services (legal accounting) | VOT | unfar ranintration | Janne Jannalautersporison |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| STRATEGY INSIGHTS | | | |
| WOODLAND, CA 95776 | CNS | Consulting | 250000 |
| STRATEGY INSCOURS | | | (1) |
| | CNS | Consulting | 25000 |
| STRATEGY INSIGHTS | | | |
| WOODLAND, 04 95776 | WEB | DOMAIN Renewal | 2299 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$ 5022.99

| Schedule E Summar | У |
|-------------------|---|
|-------------------|---|

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | J 27276 |
|--|---------|
| 2. Unitemized payments made this period of under \$100 | 0 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 524299 |

Schedule E (Continuation Sheet) **Payments Made**

independent expenditure supporting/opposing others (explain)*

Amounts may be rounded to whole dollars.

POS postage, delivery and messenger services

SCHEDULE E (CONT.)

| (Continuation Sheet) Payments Made SEE INSTRUCTIONS ON REVERSE | to whole dollars. | statement covers period from 7-1-24 through 9-21-24 | CALIFORNIA 460 |
|---|---|--|----------------|
| NAME OF FILER | O | / | I.D. NUMBER |
| Whitney EXIU | NO for Lincoln City Comcel 2024 | | 1461129 |
| CODES: If one of the following | codes accurately describes the payment, you may enter the code. Other | wise, describe the payment. | |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production TRC candidate travel, lodging, and | duction costs |
| THE Iditationing Croftle | i OL politing and survey research | TRS staff/spouse travel, lodging, | and meas |

TSF transfer between committees of the same candidate/sponsor

| LEG legal defense LIT campaign literature and mailings | PRO professional services (legal, accounting) PRT print ads TSP transfer between committees of the same candidate/sponsor voter registration WEB information technology costs (internet, e-mail) | | | |
|--|---|-----|---------------------------|-------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
| PLACER COUNTY ELECTIONS | DIVISION | | | |
| PLACER COUNTY ELECTIONS AUBURN, CA | | FIL | CanDATE SINE | 220°N |
| | | | | |
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