



**ECONOMIC DEVELOPMENT COMMITTEE**  
**November 09, 2022**



# **CITY OF LINCOLN**

## **ECONOMIC DEVELOPMENT COMMITTEE**

### **November 09, 2022**

*Holly Andreatta, Mayor*  
*Paul Joiner, Mayor Pro Tem*  
*Sean Scully, City Manager*  
*John Fett, Chair*  
*Greg Dobson, Committee member*  
*Bob Green, Committee member*  
*Andrea Faria, Committee member*  
*Whitney Eklund, Committee member*  
*Jason Price, Committee member*  
*David Riccitiello, Committee member*  
VACANT  
VACANT

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**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

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## **COMMITTEE**

9:00 AM

**City Hall (Extremely Limited Seating Capacity)**  
**1st Floor Community Room**  
**600 Sixth Street**  
**Lincoln, CA 95648**

or attend via

**ZOOM**

register by using this link:

**[https://us06web.zoom.us/webinar/register/WN\\_z6vNEcRKS0yVKVH-OW9LGw](https://us06web.zoom.us/webinar/register/WN_z6vNEcRKS0yVKVH-OW9LGw)**  
or participate by calling US: +1 (669) 900-6833



## ECONOMIC DEVELOPMENT COMMITTEE

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**use ID# 897 3233 2201 and use \*9 to raise hand to speak**

1. CALL TO ORDER
  
2. ROLL CALL
  
3. PLEDGE OF ALLEGIANCE
  
4. CITIZENS ADDRESSING THE COMMITTEE
  
5. UPDATE (OLD BUSINESS)
  - 5.A. Approval of October 12, 2022 meeting minutes.

[10-12-2022 EDC Meeting Minutes Draft.docx](#)

6. NEW BUSINESS
  - 6.A. Lincoln Theatre Company (LTC) - presentation by Paul Schecter
  
  - 6.B. Lincoln GIS Development Tools - report by Jason Price
  
  - 6.C. "Green Means Go" - report by David Riccitiello
  
  - 6.D. Sports Tourism Initiative - delayed to December meeting



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7. REQUEST FOR INFORMATION
  
8. NEXT REGULARLY SCHEDULED MEETING - December 14th at 9:00am
  
9. ADJOURNMENT



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**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.