WATER COMMITTEE
An advisory body of representatives of the
Placer County Water Agency and City of Lincoln

CITY OF LINCOLN
Paul Joiner
Stan Nader

PLACER COUNTY WATER AGENCY
Mike Lee
Primo Santini

AGENDA

January 25, 2018
9:00 a.m.
at
City of Lincoln
600 Sixth Street
Third Floor Main Conference Room
Lincoln, California

A. Call to Order:

1. Introductions

B. General Items to discuss:

1. Ophir Water Treatment Plant funding participation agreement

2. Groundwater management issues

3. Legislative and Regulatory issues

C. Public Comment: Any member of the public may address the Committee on matters within the jurisdictional authority of the Committee, or on any agenda item before or during consideration of the item. Comment shall be limited to three minutes per person, or such other time limit as may be imposed by the Committee.

D. Set next meeting location, date, and time (quarterly)

E. Adjournment