

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

Date Initial Filing Received
Filing Official Use Only

Filed Date: 04/01/2021 04:24 PM
SAN: FPPC

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Joiner Paul D

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Lincoln
Division, Board, Department, District, if applicable Your Position
City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED LIST Position:

2. Jurisdiction of Office (Check at least one box)

State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of Lincoln Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2020, through December 31, 2020.
-or- The period covered is _____, through December 31, 2020.
 Assuming Office: Date assumed _____
 Candidate: Date of Election _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one circle.)
 The period covered is January 1, 2020, through the date of leaving office.
-or-
 The period covered is _____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 7

Schedules attached

Schedule A-1 - Investments – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached
 Schedule A-2 - Investments – schedule attached **Schedule D - Income – Gifts** – schedule attached
 Schedule B - Real Property – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or- **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Lincoln CA 95648-3278
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(916)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/01/2021 04:24 PM Signature Electronic Submission
(month, day, year) (File the originally signed paper statement with your filing official.)

STATEMENT OF ECONOMIC INTERESTS

COVER PAGE ATTACHMENT

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small>	
Name	
Paul Joiner	

EXPANDED STATEMENT LIST

Agency Name	Division, Board, Department, District	Position or Title	Jurisdiction	Type of Statement	Period Covered
Truckee Tahoe Airport Land Use Commission		Alternate Commission Member	Multi-county Nevada, Placer	Annual	01/01/20 - 12/31/20
Sacramento Valley Basinwide Air Pollution Control Council		Alternate Board Member	SEE BELOW	Annual	01/01/20 - 12/31/20

DESCRIPTION OF JURISDICTION

Agency: Sacramento Valley Basinwide Air Pollution Control Council

Jurisdiction Type: Multi-county

Description: Multi-county Butte, Colusa, Sutter, Yuba, Glenn, Placer, Sacramento, Tehama, Yolo, Solano

SCHEDULE A-2

Attachment

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name Paul Joiner

BUSINESS ENTITY OR TRUST : Paul Joiner Irrevocable Trust

Names of Business Entities, if Investments, or Assessor's Parcel Numbers or Street Addresses of Real Properties
House 2055 Nicolaus Rd 021-310-032
Fair Market Value - \$100,000 - \$1,000,000
Home [REDACTED]
Fair Market Value - \$100,000 - \$1,000,000
2.5 acres Nicolaus Rd 021-310-017
Fair Market Value - \$10,000 - \$100,000
4.9 acres NW corner 5th and Joiner Pkwy 021-310-84 & 021-310-85
Fair Market Value - \$100,000 - \$1,000,000
SW corner of Joiner Parkway & Nicolaus Rd 0211-310-97
Fair Market Value - \$100,000 - \$1,000,000
25.4 acres SE corner Joiner Pkwy & Nicolaus Rd 021-310-075 & 021-210-077
Fair Market Value - \$100,000 - \$1,000,000
12.1 acres open space 021-321-018
Fair Market Value - \$2,000 - \$10,000
11.78 acres open space 021-321-071 & 021-321-072
Fair Market Value - \$2,000 - \$10,000
4.7 acres NW corner 1st & Joiner Pkwy 021-321-089 & 021-321-090
Fair Market Value - \$100,000 - \$1,000,000
2.4 acres corner 1 St and R St 021-321-065
Fair Market Value - \$100,000 - \$1,000,000
5 acres SE side Sierra College Blvd 032-030-023
Fair Market Value - \$10,000 - \$100,000
5 acres SE side of Sierra College Blvd 032-030-024
Fair Market Value - \$10,000 - \$100,000
5 acres SE side Sierra College Blvd 032-030-025
Fair Market Value - \$10,000 - \$100,000
8 acres SE side Sierra College Blvd 032-060-049
Fair Market Value - \$10,000 - \$100,000

SCHEDULE A-2

Attachment

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name Paul Joiner

17 acres 095-190-051-00
Fair Market Value - \$10,000 - \$100,000
29.1 acres 812-141-006-7 & 812-141-008-9
Fair Market Value - \$2,000 - \$10,000
3.79 acres Redding area 203-210-18
Fair Market Value \$2,000 - \$10,000
10 acres 57-050-42-000
Fair Market Value - \$10,000 - \$100,000
Shasta Gardens, Orland, CA
Fair Market Value - \$100,000 - \$1,000,000
Sonora Gardens, Sonora, CA
Fair Market Value - \$100,000 - \$1,000,000
Parkside Apts, Lake Elsinore, CA
Fair Market Value - \$100,000 - \$1,000,000
The Oaks at Woodcreek, Roseville, CA
Fair Market Value - over \$1,000,000
Village at Parkway, 455 Joiner Pkwy, Lincoln, CA
Fair Market Value - \$100,000 - \$1,000,000

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
 Paul Joiner

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME SACOG	NAME OF SOURCE OF INCOME
ADDRESS (Business Address Acceptable) 1415 L Street Ste 300, Sacramento, CA 95814	ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE
YOUR BUSINESS POSITION Board Member/Director	YOUR BUSINESS POSITION
GROSS INCOME RECEIVED <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> No Income - Business Position Only <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more Board Member _____ (Describe) <input type="checkbox"/> Other _____ (Describe)	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) <input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) <input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.) <input type="checkbox"/> Loan repayment <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ (Describe) <input type="checkbox"/> Other _____ (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
_____	_____ % <input type="checkbox"/> None	_____
ADDRESS (Business Address Acceptable)	SECURITY FOR LOAN	
_____	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
BUSINESS ACTIVITY, IF ANY, OF LENDER	<input type="checkbox"/> Real Property _____	Street address
_____		_____
HIGHEST BALANCE DURING REPORTING PERIOD		City
<input type="checkbox"/> \$500 - \$1,000		
<input type="checkbox"/> \$1,001 - \$10,000	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Other _____	(Describe)

Comments: _____

Dia Gix

From: Form700@fppc.ca.gov
Sent: Thursday, April 1, 2021 4:24 PM
To: Paul D Joiner
Cc: Gwendolyn Scanlon; Dia Gix; Daniel Landon; Michael Woodman; Kathryn McDaniel
Subject: Notification - Your Submitted Form 700

Dear Paul Joiner,

Congratulations! Your Statement of Economic Interests, Form 700 has been successfully filed with our office on 04/01/2021 04:24 PM. If an amendment is needed, you will receive an email or letter.

Electronic Confirmation #: 92964

Agency: City of Lincoln
Position: City Council Member
Filing Type: Annual
Filing Year: 2020
Number of pages: 7

Expanded Statement list:

Truckee Tahoe Airport Land Use Commission / Alternate Commission Member (01/01/20 - 12/31/20)
Sacramento Valley Basinwide Air Pollution Control Council / Alternate Board Member (01/01/20 - 12/31/20)

If you need to view, print or amend your filed form, a copy of your filing has been saved in your profile under 'Previous Filings' in the eDisclosure System.

Hope you enjoyed your online filing experience.

System Logon Link: <https://form700.fppc.ca.gov/>

CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.