

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Date of Initial Filing Received  
Filing Office: FPPC

Filed Date: 03/28/2021 02:58 PM  
SAN: FPPC

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Silhi Alyssa

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
City of Lincoln  
Division, Board, Department, District, if applicable Your Position  
City Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of Lincoln  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2020, through December 31, 2020.  **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle.)
- or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through \_\_\_\_/\_\_\_\_/\_\_\_\_\_.  The period covered is January 1, 2020, through the date of leaving office.
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_. -or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.
- Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1**

**Schedules attached**

- Schedule A-1 - Investments** – schedule attached  **Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule A-2 - Investments** – schedule attached  **Schedule D - Income – Gifts** – schedule attached
- Schedule B - Real Property** – schedule attached  **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-  **None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
600 6th St Lincoln CA 95648-1825

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( 916 ) 434-2493

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/28/2021 02:58 PM Signature Electronic Submission  
(month, day, year) (File the originally signed paper statement with your filing official.)

**Dia Gix**

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**From:** Form700@fppc.ca.gov  
**Sent:** Sunday, March 28, 2021 2:58 PM  
**To:** Alyssa Silhi  
**Cc:** Gwendolyn Scanlon; Dia Gix  
**Subject:** Notification - Your Submitted Form 700

Dear Alyssa Silhi,

Congratulations! Your Statement of Economic Interests, Form 700 has been successfully filed with our office on 03/28/2021 02:58 PM. If an amendment is needed, you will receive an email or letter.

Electronic Confirmation #:91367

Agency: City of Lincoln  
Position: City Council Member  
Filing Type: Annual  
Filing Year: 2020  
Number of pages: 1

If you need to view, print or amend your filed form, a copy of your filing has been saved in your profile under 'Previous Filings' in the eDisclosure System.

Hope you enjoyed your online filing experience.

System Logon Link: <https://form700.fppc.ca.gov/>

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