



AIRPORT COMMITTEE
June 18, 2018



CITY OF LINCOLN

AIRPORT COMMITTEE

June 18, 2018

Paul Joiner, Councilmember
Dan Karleskint, Councilmember
Richard Pearl - Chair
Robert Butera
Jeff Hanner
Brian Leibundguth
Byron Maynard
Staff Liaison – Jennifer Hanson, Public Services Director

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

COMMITTEE

8:30 AM
Special Meeting
First Floor Meeting Room

1. CALL TO ORDER
2. CITIZENS ADDRESSING THE COMMITTEE
3. Conference Call with Aviation Management Group regarding airport management options.



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4. ADJOURNMENT



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NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.