



COUNTY OF PLACER
RURAL LINCOLN MUNICIPAL ADVISORY
COUNCIL

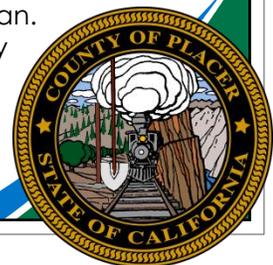
175 Fulweiler Avenue ■ Auburn, CA 95603
County Contact: Lyndell Grey or Shanti Landon (530) 889-4010

REGULAR MEETING AGENDA

Monday, May 21, 2018 7:00 PM

Mt. Pleasant Hall, 3333 Mt. Pleasant Road, Lincoln, CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members:** Seat #1 Joyce Bachman, Seat #2 George Alves (Chair), Seat #3 Richard Lewis, Seat #4 Deirdre Lefty (Vice-Chair), Seat #5 Timmothy Emick
3. **Approval of May 21, 2018 Agenda**
4. **Approval of April 16, 2018 Minutes**
5. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 5 minutes or less (or as determined by the chairman).
6. **Reports:**
 - A. **Public Safety:** CAL FIRE, California Highway Patrol, Placer County Sheriff's Office
 - B. **Community:** Western Placer Unified School District
 - C. **Fire Safe Council:** Greater Lincoln Fire Safe Council
 - D. **MAC Committees:** Chair Report, Traffic and Transportation, Public Health & Safety, Land Use, Parks & Recreation
 - E. **Local Government Reports:** City of Lincoln, Placer County
7. **Information Non-Action Items:**
 - A. **MAC Meeting Procedures and Expectations (15 minutes):**
County staff will provide a brief overview on the role of the MAC, including meeting procedures and expectations.
Presenter: Leah Rosasco, Board of Supervisors Office
 - B. **Placer County Housing Strategy and Development Plan Update (20 minutes):**
Staff will provide an overview and update on the County's Housing Strategy and Development Plan, which is a component of the county's larger housing work plan. The Housing Strategy and Development Plan will be used to assess and identify



housing needs, workforce housing development opportunities, and identify recommendations about current housing standards and policies that may be limiting housing development. This presentation follows a Housing Forum that was held in March to provide an initial overview and update on the information and data collected to date.

Presenter: Shawna Purvines, Principal Planner

8. Action Items: None

9. Announcements and Information

10. Adjournment to next regular meeting on June 18, 2018