

EXHIBIT A-2 CITY OF LINCOLN: COUNCILMEMBERS APPOINTMENTS LIST (Govt. Code Section 54972)

| CITY OF LINCOLN COMMITTEES | | | | |
|--|---|------------|---------------------------------------|------------|
| | 2023 | | · · · · · · · · · · · · · · · · · · · | |
| City Committees | Date / Time / Location | Member | Member | Alternate |
| Airport | 3rd Wed of Mar, Jun, Sept, Dec 10:00AM at Lincoln City Hall | Joiner | Karleskint | |
| City / Chamber of Commerce / DLA ¹ | 3rd Mon of Mar, Jun, Sep, Dec at 4:00PM at Lincoln City Hall | Joiner | Karleskint | |
| LEDC | 2nd Wed of Feb, May, Aug, Nov at 9:00AM at Lincoln City Hall | Joiner | Andreatta | |
| Library Advisory Board | 1st Wed of Feb, May, Aug and Nov 6:00PM at Library | Andreatta | Brown | |
| Loan Committee | As needed | Karleskint | | |
| Park/Rec Committee | 1st Wed of Mar, Jun, Sept, Dec at 5:00PM at Lincoln City Hall | Andreatta | | Brown |
| WPUSD / City 2x2 | Quarterly Jan, Apr, Jun, Sept (time varies) | Andreatta | Brown | |
| | | | | |
| Regional Committees | | Member | Member | Alternate |
| Air Quality | 2nd Thurs of even number months 2:30PM at BOS Chambers | Andreatta | | Brown |
| Borders ¹ (Roseville/Rocklin/Lincoln) | Quarterly (as needed) | Joiner | Karleskint | |
| City Select Committee ² | City/County Dinner in Jan/Feb or as needed | Joiner | | |
| Economic Development (P/C) | 3rd Thurs of Jan, Apr, Jun, Sept 11:30AM at various County locations | Andreatta | | Joiner |
| Flood Control | 2nd Mon 4:00PM at Rocklin City Council Chambers, 3970 Rocklin Road | Brown | | Andreatta |
| Greater Sacramento | 2nd Thurs of Mar, Jun, Sept & Dec 9 to 11AM at 621 Capitol Mall, 18th Floor, Sac | Joiner | | Staff |
| Lincoln Rural MAC - Lincoln | 3rd Mon of Jan, May, Jul, Sep, Nov at 7:00PM at Mount Pleasant Hall, Lincoln | Brown | | Andreatta |
| Lincoln Rural MAC - Sheridan | 2nd Wed of Mar, May, Jul, Sep, Nov at 7:00PM at Stewart Hall, 6005 Camp Far West Rd, Sheridan | Brown | | Andreatta |
| Lincoln-SMD1 Wastewater Authority (LiSWA) | As needed | Karleskint | Andreatta | Joiner |
| NID/City | As needed | Karleskint | | Staff |
| PCTPA/SPRTA ³ | 4th Wed of every month at 9:00AM at BOS Chambers (Nov and Dec combined) | Joiner | | Andreatta |
| Pioneer Community Energy (CCA) | 3rd Thurs of every month from 3 to 5PM at 2510 Warren Dr., Rocklin | Andreatta | | Karleskint |
| Placer Conservation Authority | 3rd Wednesday of Jan, Apr, Jul, Oct at 10am at BOS Chambers | Karleskint | | Joiner |
| Placer Mosquito/Vector Control | 3rd Mon of every month 4:30PM at District Office, 2021 Opportunity Dr, Roseville | Gilbert | | |
| PCWA/City 2x2 | 4th Tues of Mar, Jun, Sept, Dec at 9AM at PCWA or Lincoln City Hall | Joiner | Karleskint | |
| Regional Water Authority (RWA) | 2nd Thurs of every other month 9:00AM at RWA, 5620 Birdcage, Citrus Heights | Andreatta | | Staff |
| SACOG | 3rd Thurs of every month 9:30AM at SACOG, 1415 L Street, Suite 300, Sacramento | Joiner | | Andreatta |
| WPWMA (West. Placer Waste Mgmt. Authority) | 2nd Thurs of every month 5:00PM at the MRF, 3033 Fiddyment Road, Roseville | Karleskint | | Andreatta |
| All committees meet quarterly, except as noted. | | | | |
| | ¹ Must be Mayor & Mayor Pro Tem on Committee | | | |
| | ² Must be Mayor on Committee | | | |
| | ³ SPRTA & PCTPA appointee should be same person | | | |
| | ⁴ LAFCO appoints City alternate which may or may not be a Lincoln appointment | | | |